## 23399-4-175 AREINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

a corporation existing under the laws of the United States, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confidence in the consideration, the receipt whereof is hereby confidence in the consideration, the receipt whereof is hereby confidence in the consideration of the confidence in the consideration of the confidence in the confidenc \$13.25 DONALD M. SMITH AND NANCY J. SMITH, HIS WIFE COOK COUNTY RECORDER

and State of Illinois, all the Cook of the County of right, title, interest, claim or demand whatsoever it may make acquired in, through or by a certain mortgage deed bearing date the 13th day of January , A.D. 1978 , and Recorded 1/25/78 in the Recorder's office of Cook County, in the State of Illinois, as Document in Book No. 24 298 997 of Records, \_\_\_, as Document on page\_\_\_ on page\_\_\_\_\_, as nocument Additional Advance Agreement No.\_\_ and 19 dated and recorded as Document and a certain Assignment of rents bearing date No. County, in the State of Illinois, in of Records, on page \_\_\_\_\_, as Document the \_\_\_\_ day the office of day of\_\_\_\_\_ Book \_ to the premises therein described, situated in the No. Cook and State of Illinois, as follows, to wit: County of

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF: PIN # 08-32-101-003-1041 850 Wellington #303, alk Grove Village, Il. 60007

> UNIT 303 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL):
> SUB-LOT 'A' IN LOT 2 IN VILLAGE ON THE LAKE SUBDIVISION, BEING
> A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND
> PART OF THE NORTH WEST 1/4 OF SECTION 32, ALL IN TOWNSHIP 41
> NORTH, RANGE 11 FAST UP THE 3RD P.M., ACCORDING TO THE PLAT
> THEREOF RECORDED JANUARY 25, 1971 AS DOCUMENT NO. 21380121 IN
> COOK COUNTY, ILLINOIS WHILT SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTED UNDER TRUST AGREEMENT KNOWN AS TRUST NO. 53436, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NO. 21615784: TO-GETHER WITH AN UNDIVIDED .86 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTIES AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINEL AND SET FORTH IN SAID DECLARATION AND SURVEY).

ALSO PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF COVENANTS FOR VILLAGE ON THE LAKE HOMEOWNERS ASSOCIATION EXECUTED BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 DATED JUNE 18, 1571 AS DOCUMENT NO. 21517208 AND AS CREATED BY DEED MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUST E UNDER TRUST AGREEMENT DATED MARCH 25, 1969 AND KNOWN AS TRUST NUMBER 53436 TO BETTY JANE ERICKSON DATED AND RECORDED SEPTEMBER 27, 1972 AS DOCUMENT 22065261 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUBLOTS 'A', 'B' AND 'C') IN VILLAGE ON THE LAKE SUBDIVISON, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25,1971 AS DOCUMENT NO. 21880121 IN COOK COUNTY, ILLINOIS.

KATHLEEN M. TRENDLER NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. JAN. 28, 1992 My commission expires

MAIL TO

<del>эхүсн индох</del> ту ти<del>ни ата</del> this, 3rd day of May 1990 A.D. Notary Public

This instrument was prepared by: Howard F. Lass Arlington Heights Savings Association, F.A. 25 East Campbell, Street, Arlington Heights, Illinois 60005

Mail to: Earl J. Roloff 1060 Lake St. Hernover Park, St. 6003

Schollen/Smith

## **UNOFFICIAL COPY**

Property of Coof County Clerk's Office

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Schotlen/smith

100 V20 V4 Earl g K Harak mad to:

IIJIDOTE 20002

Arlington Heights Savings Association, F.A. 25 East Campbell, Street, Arlington Heights, This instrument was prepared by: Howard F. Lass

Notary Public

. a . A `**J**O YED this, **VEM** Given under my hand and notarial WY commission expires

MY COMMISSION BAP. JAN. 28, 1992 MOTARY PUBLIC STATE OF ILLINOIS KATHLEEN IT, TRENDLER OPFICIAL SEAL

cuerein ser rorin. Corporation, and Howard F. Lasa personally known to me to be the Assistant Secretary of said corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Managing Agent \*and Assistant Secretary, they signed and delivered the said instrument of writing as Managing Agent \* and Assistant Secretary of said writing as Managing Agent \* and Assistant Secretary of said writing as Managing Agent \* and Assistant Secretary of said corporation, pursuant to suthority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntery act and deed of said corporation for the said corporation as their free and voluntery act and deed of said corporation for the uses and purposes therein set forth. I, the understaned, a Notery Public in and for said for said Line chie a tate aforement, borsonally known to re to be the Agent for Albertson personally known to re to be the Agent for A Managing

CODNIA OF COOK

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STATE OF ILLINOIS

SECHELLARY TNATZIZZA ATTEST \*TN30A MANAGING :XE

F.A. in Conservatorabip. in Receivership & Arlington, Heights Savings Association, savings & Loan Association, Arlington Heights Federal \*DAVID E. ALBERTSON Managing Agent for

ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A.

Secretary, Secretary, This the Recorder OF Deeds in whise office the Mortgage or Deed Of Trust was filed.

IN TESTIMONY PHEREOF, THE SAID ARLINGTON HEIGHTS SAVINGS ASSOCIATION, F.A. heth hereunto caused these presents to be signed by its Managing Agent and attested by its Assistant Secretary, This 3rd day of May FOR THE PROTECTION OF THE OWNER, this release must be filed with

## UNOFFICIAL COPY

30.39.20.8

Property of County Clerk's Office

DOCUMENT 22065261 FOR INGRESS AND EGRESS OVER LOT 2 (EXCEPT SUB-LOTS 'A', 'B' AND 'C') IN VILLAGE ON THE LAKE SUBDIVISON, BEING A SUBDIVISION OF PART OF THE SOUTH WEST 1/4 OF SECTION 29 AND PART OF THE NORTH WEST 1/4 OF SECTION 32, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE 3RD P.M., ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 25,1971 AS DOCUMENT NO. 21880121 IN COOK COUNTY, ILLINOIS.