OFUF Batisfaction 3 30246343

And Release of Mortgage

HOME FEDERAL SAYINGS AND LOAN ASSOCIATION OF LAKE COUNTY

Loan No. 01-1705398-4

United States of America a corporation existing under the laws of the

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

Peter Morton's Father's Place, Inc. of the County of Cook and State of Illinois . all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 85, and recorded in the Recorder's Office of Sch day of February Cook County, in the State of Illinois of records, on page , as document No. 27 468 696 , and a certain Assignment , and recorded in the Recorder's of Rents dated the day of County, in the State of Office of . in of records, capage , to the premises therein hook described, as follows, to-wit:

See Rider Attached Hereto

#9B, Cago, 211 60610

Chicago situated in the City oſ , County of Cook , together with all the appurtenances and privileges thereunto belonging or Illinois State of appertaining IN TESTIMONY WHEREOF, the said corporation has caused its corporational scale to be hereto affixed, and has caused its name to be signed to these presents by its Vice President, and attested by its Assistant DEPT-01 RECORDING 30th day of April 1 #\$5666 TRAN 3725 05/25/90 15:18:00 \$5017 \$ *-90-246343 COUR COUNTY RECORDER ATTEST:

Y. Garrett Lynn STATE OF Illinois

Barbara C. Mendez

COUNTY OF

Lake

I, Patricia C. Rymut

the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

Barbara C. Mendez

Vice personally known to me to be the President of HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF LAKE COUNTY

personally known to me to be the Lynn Y. Garrett Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

voluntary act and deed of said corporation, for the uses and purposes therein set forth. 30th

GIVEN under my hand and Notarial Seal this

day of

April

. A.D. 19

THIS INSTRUMENT WAS PREPARED BY:

HOME FEDERAL BANK FOR SAVINGS 325 Washington Street Waukegan, IL 60085

OFFICIAL SEAL PATRICIA C RYMUT IOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 4/1/91

SAF Systems and Forms

44033-7 (1/74)* 34SR — Full Satisfaction and Release of Mortgag

UNOFFICIAL COPY

PARCEL 1:

RIDER

UNIT 9-"B" TOGE 142. WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN NEWBERRY PLAZA COMMONIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 15773994, IN THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 4, AND THE SOUTH 1/4 OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 IN COOK COUNTY, ILLINOIS. East of the 3rd P.M.

PARCEL 2:

90246343

EASEMENTS APPURTENANT TO AND OR THE BENEFIT OF PARCEL 1 AS SET FORTH IN THE RECIPROCAL EASEMENT AND OPERATING. CREEMENT (OPERATING AGREEMENT) RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 25773375 FOR THE PURPOSE OF INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

90248343

Mail To: aitheimer & Eray Suite 4000 10 S. Wacker Dr. Chay, 211 60606