Know all Men by these Fresents, that the st. paul federal bank for savings,

a corporation existing under the laws of the UNITED STATES OF AMERICADORS the holder of a mortgage cook interest in the following described premises, situated in the County of 12! Golfview Cir Northlake, I1 60164 IOT 12 IN BLOCK 1 IN MIDLAND DEVELOPMENT COMPANY'S NORTH LAKE UNIT NO. 6, BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 31, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #12-31-403-012-0000

^			000
for and in consideration of c	ne dollar, and for other good a	nd valuable consideration, th	
hereby acknowledged does	nereby Remise, Convey, Release	and Quit-Claim unto	<u>ကို</u>
Carolyu 'c k	uehn, divorced and not si	nce remarried	مدم ۵۰۰ مستوم فود المستون و محمد به مسيد ۵۰۰ تا دو بو وستسست مستودون
may have acquired in the ab 21st day of Apr Recorder of Deeds or Regis of Records, on pa Rents bearing date the the office of the Recorder of Deeds	and State of Illinois, all the roy's described premises, through i1, A.D. 19_89, strar of Titles of as Document No day of as Document No day of as Document No	or by a certain mortgage de and recorded or registered —— County in the State of 89185193—, and a ce ——, A.D. 19——, and reco	eed bearing date the in the office of the fillinois, in Volume ertain Assignment of rded or registered in he State of Illinois, in
IN TESTIMONY WHEREOF,	seal to be affixed, and these pre-	sents to be signed by its Assi	
	and attested to by its Assistant this 17th day or		19_90
	ST. PAUL FEDERAL BANK FE	^	adama de la compania
	Attest: Chan E	He	len N Novicki Assistant Secretary Fine E Hunt
the persons whose names are authorized officers of the St. P and severally acknowledged to officers of said corporation are authority given by the Board of	Sublic in and for said County in the subscribed to the foregoing insaul Federal Bank For Savings and the they signed and delivered the caused the corporate seal of sufficients of said Corporation and corporation for the uses and p	TA666 TRAN **A17 # # COUK COUNT DE State atoresaid, DO HEREI strument are personally know d that they appeared be ore in ne said instrument in writing aid corporation to be affixed s their free and voluntary act,	3725 05/25/90 15:24:0
Given under my hand and no	tarial seal, this <u>17th</u> day of _	May A.D. 19 90	<u>) </u>
This instrument was prepared MICHAEL J. O'CONNOR	by	Pauline P Kubiniec	Notary Public
ST. PAUL FEDERAL BANK F 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635	OR SAVINGS -00-246381	3	SEAL"

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

My Commission Expires 08/07/93

30246281

DUKERE

Release of Mortgage

ST. PAUL FEDERAL BANK FOR SAVINGS THIS INSTRUMENT WAS PREPARED BY

Loan No.

Name _

Address __

Author First Control of Secret Control of Secret