

UNOFFICIAL COPY

FMC Loan # 607374-3, LAZINSKY, -90

Document No. \_\_\_\_\_ filed for Record in Recorder's office of COOK County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

RELEASE DEED \_\_\_\_\_ Recorder of Deeds

First American Title Order # 33777 (191)

**Know All Men by These Presents, That,** 90248588

**BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN**

of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto

**ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wife,**

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Office of COOK County, in the State of Illinois, Document No. 85-205660 in Book page , to the premises therein described, as follows, to-wit:

The North 15 feet of Lot 30, and the South 20 feet of Lot 31, in Block 8, in GROH AND CHRISTIAN'S SECOND SUBDIVISION being a subdivision of the South half of the Northeast quarter of the Northeast quarter of Section 30, Township 29 North, Range 13, east of the third principal meridian, in Cook County, Illinois.

*Plat # 16-30-215-010*

DEPT-01 RECORDING \$13.25  
16777 GRAN 43'S 05/22/90 1312100  
\$3361 + F --- 201-248588  
COOK COUNTY RECORDER

**90248588**

WITNESS my hand and seal, this date of MAY 17, 1990.

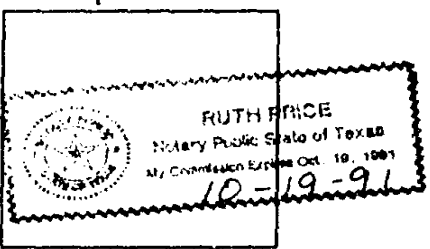
*Terry A. Todd*  
TERRY A. TODD  
ASSISTANT SECRETARY

BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN  
*Thomas F. Johnson* (SEAL)  
THOMAS F. JOHNSON  
VICE PRESIDENT

STATE OF TEXAS, )  
                          )ss.  
Tarrant County, )

*13/15*

Place Notary Seal In Space Below



I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this *17th* day of *May*, A.D. 19 *90*.  
*Ruth Price*

Notary Public

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Mr. Henrich of Gina Scala  
15955 | Falls End Dr  
-subpart, IL 60441



Property of Cook County Clerk's Office

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