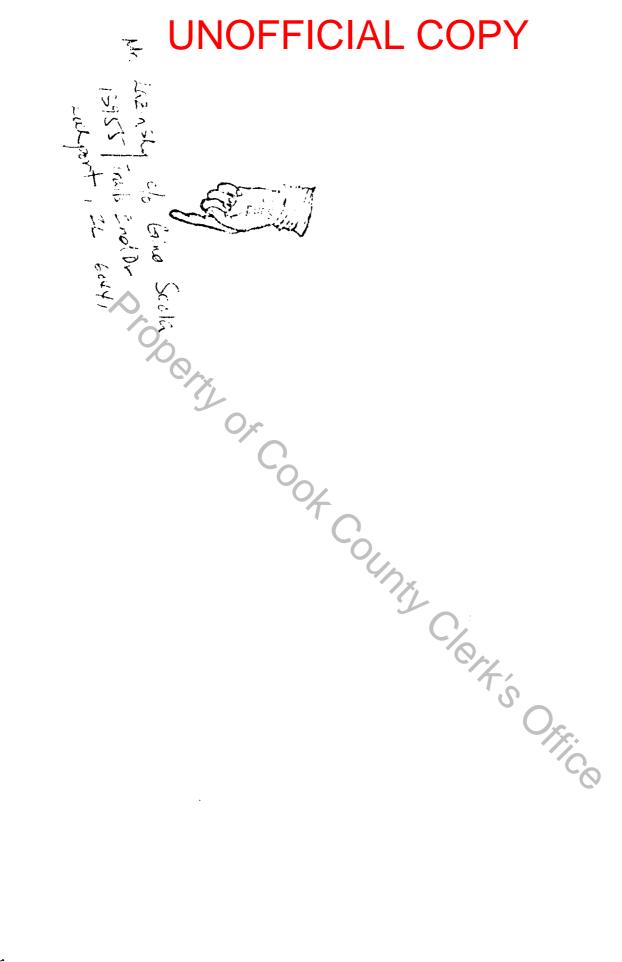
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ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wife, of the County of COCK and State of III.I.INOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Office of COCK County, in the State of Illinois, Document No. 85-205660 in Book page, to the premises therein described, as follows, to-wit: The North 15 feet of Lot 30, and the South 20 feet of Lot 31, in Block 8, in GROH AND CHRISTI AN'S SECOND SUBDIVISION being a subdivision of the South half of the No theast quarter of the Northeast quarter of Section 30, Township 39 NOrth, Range 13, east of the third principal meridian, in Cock County, Illinois. 90248588 WITNESS my hand and seal, this date of MAY 17, 1990. BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN 157777 1836 453 0579770 133211 13321 1	Document No	filed for Record in Recorder's office of COOK County
BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wite. Of the County of COCK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Office of COCK County, in the State of Illinois, Document No. 85-205660 in Book page, to the premises therein described, as follows, to-wit: The North 15 feet of Lot 30, and the Second Principle of the Northeast quarter of Second Substitution of the South half of the Northeast quarter of the Northeast quarter of Section 30, Townshin 39 North, Runge 13, east of the third principal meridian, in Cook County, Illinois. **JACINICAL SECONDS** **SO248588* WITNESS my hand and seal, this date of MAY 17, 1990. **BENIAMIN FRANKLIN FEIDERAL SAVINGS ASSN TERRY A TOND **SUSTANT SECRETARY** **TROMAS F. JOHNSON, VICE PRESIDENT and TERRY A TOND **SUSTANT SECRETARY** **TROMAS F. JOHNSON, VICE PRESIDENT and TERRY A TOND **SUSTANT SECRETARY** **TROMAS F. JOHNSON, VICE PRESIDENT and TERRY A TOND ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foragoing instrument, as persons whose names are subscribed to the foragoing instrument, as persons whose names are subscribed to the foragoing instrument, as persons whose names are subscribed to the foragoing instrument, as persons whose names are subscribed to the foragoing instrument, appeared to the stand instrument as their free and voluntary act, for the uses and purposes therein set forth. **Green pyder my hand and Notatial Sphi this.** **Green pyder my hand and Notatial Sphi this.** **Green pyder my hand and Notatial Sphi this.** **Green pyder my hand and Notatial Sphi t		
BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do horeby remise, convey, release and quit-claim unto ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wife, of the County of COCK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Alice of COCK County, in the State of Illinois, Document No. 85-205600 in Book page, to the premises therein decribed, as follows, to-wit: The North 15 feet of Lot 30, and the South 20 feet of Lot 31, in Block 8, in GROH AND CHRISTIAN'S SECOND SUBDIVISION being a subdivision of the South half of the Northeast quarter of the Northeast quarter of Section 30, Township 39 North, Runge 13, east of the third principal mericlian, in Cook County, Illinois. PLACE SOUTH SECORDER WITNESS my hand and seal, this date of MAY 17, 1990. BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN SSISTANT SECRETARY THOMAS F. JOHNSON, WICE PRESIDENT and TERRY A. TODIO SSISTANT SECRETARY Personal and acknowledged that they spand, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form entits day in personal and convollegal that they spand, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form entits day in personal and acknowledged that they spand, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form entits day in personal and acknowledged that they spand, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set form. Given pyder my hand and Notarial Scal this. Given pyder my hand and Notarial Scal this.	RELEASE DEED	Recorder of Deeds
of the County of TARRANT and State of TEXAS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wife, of the County of COC & and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Affice of COOK County, in the State of Illinois, Document No. 85-205660 in Book page, to the premises therein described, as follows, to-wit: The North 15 feet of Lot 30, and the South 20 feet of Lot 31, in Block 8, in GROH AND CHRISTIAN'S SECOND SUBDIVISION being a subdivision of the South half of the No fleust quarter of the Northeast quarter of Section 30, Township 39 North, Range 13, east of the third principal meridian, in Cook County, Illinois. provided the Cook of the Cook of Cook (1991) Illinois. provided the Cook of Cook (1991) Illinois (1991) Illi	Know All Men by T	iese Presents, That, 90248588
Valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-chain unto ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wife, of the County of COCK and State of ILLINOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Affice of COOK County, in the State of Illinois, Document No. 85-205600 in Book page, to the premises therein described, as follows, to-wit: The North 15 feet of Lot 30, and the South 20 feet of Lot 31, in Block 8, in GROH AND CHRISTIAN 5 SECOND SUBDIVISION being a subdivision of the South half of the Recineust quarter of the Northeast quarter of Section 30, Township 39 North, Range 13, east of the third principal meridian, in Cook County, Illinois. PIN 1 (1. 30 - 20.00) SO248588 WITNESS my hand and seal, this date of MAY 17, 1990. BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN VICE PRESIDENT and TERRY A. TOHOLOSSISTANT SECRETARY THOMASE TOHNSON, VICE PRESIDENT and TERRY A. TOHOLOSSISTANT SECRETARY THOMASE TOHNSON, VICE PRESIDENT and TERRY A. TOHOLOSSISTANT SECRETARY processed by Saving and Sealed Control on the to be the same persons whose names are subscribed to the foregoing instrument, appeared before methics by in person and acknowledged that they spined, sealed and delivered the said instrument as their free and wulutury set, for the uses and purposes therein set forms of the said instrument as their free and wulutury set, for the uses and purposes therein set forms of the said instrument as their free and wulutury set, for the uses and purposes therein set forms of the said instrument as their free and wulutury set, for the uses and purposes therein set forms. Given page of the said instrument as their free and wulutury set, for the uses and purposes therein set forms.	BENJAMIN FRANKLI	FEDERAL SAVINGS ASSN
WITNESS my hand and seel, this date of MAY 17, 1990. BENDAMIN FRANKLIN FEDERAL SAVINGS ASSN WITNESS my hand and seel, this date of MAY 17, 1990. BENDAMIN FRANKLIN FEDERAL SAVINGS ASSN WITNESS my hand and seel, this date of MAY 17, 1990. LICENTY A TOTAL SOLUTION BENDAMIN FRANKLIN FEDERAL SAVINGS ASSN WITNESS my hand and seel, this date of MAY 17, 1990. LICENTY A TOTAL SECOND SUBDIVISION being a subdivision of the South half of the No theast quarter of the Northeast quarter of Section 30, Township 39 North, Range 13, east of the third principal meridian, in Cook County, Illinois. DIA 10 10 10 10 10 10 10 10 10 10 10 10 10	of the County of TARRANT ar	I State of TEXAS for and in consideration of one dollar, and for other good and
ROBERT A. LAZINSKY AND THERESE A. LAZINSKY, his wife, of the County of COCK and State of III.I.INOIS all the right, title, interest, claim or demand, whatsoever it may have acquired in, through or by a certain Mortgage Deed, bearing the date of SEPTEMBER 13, 1985, and recorded in the Recorder's Office of COCK County, in the State of Illinois, Document No. 85-205660 in Book page, to the premises therein described, as follows, to-wit: The North 15 feet of Lot 30, and the South 20 feet of Lot 31, in Block 8, in GROH AND CHRISTI AN'S SECOND SUBDIVISION being a subdivision of the South half of the No theast quarter of the Northeast quarter of Section 30, Township 39 NOrth, Range 13, east of the third principal meridian, in Cock County, Illinois. 90248588 WITNESS my hand and seal, this date of MAY 17, 1990. BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN 157777 1836 453 0579770 133211 13321 1	valuable consideration, the rece	pt whereof is hereby confessed, do hereby remise, convey, release and quit-claim
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subdivision of the South half of the No Theast quarter of the Northeast quarter of Section 30, Township 39 North, Range 13, east of the third principal meridian, in Cook County, Illinois. PLANT JEAN AND SOUTH SECONDER 90248588 WITNESS my hand and seal, this date of MAY 17, 1990. BENJAMIN FRANKLIN FEDERAL SAVINGS ASSN TERRY A. TOIDD ASSISTANT SECRETARY THOMAS F. JOHNSON, VICE PRESIDENT MICHAEL SAVINGS ASSN TERRY A. TOIDD ASSISTANT SECRETARY Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TOIDD ASSISTANT SECRETARY Personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given pyder my hand and Notarial Spail this AMD AVAIL WALL AND AMD AND AMD AND AVAILABLE A	The North 15 feet of Lot	30, and the South 20 feet of Lot 31, in
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east of the third principal meridian, in Cook County, Illinois. 16777 1581	subdivision of the South	alf of the Northeast quarter of the
Place Notary Seal In Space Below Benjamin FrankLin Federal Savings Assnutate of Terrant County. Place Notary Seal In Space Below In Space Below Benjamin FrankLin Federal Savings Assnutate of Terrant County. I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given pinder my hand and Notarial Spal this Aday of A.D. 19 WALL A. SO SO SO STORY OF STORY	Northeast quarter of Sec	ion 30, Township 79 NOrth, Runge 13,
SO248588 WITNESS my hand and seal, this date of MAY 17, 1990. PARTY A. TOIDD ASSISTANT SECRETARY Place Notary Seal In Space Below TERRY A. TOIDD, ASSISTANT SECRETARY I, the undersigned, a Notary Public in and for said County and State aforesaid, by the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given pander my hand and Notarial Soal this Aday of A.D. 19 WALL A.D.	east of the third principa	
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THOMAS F. JOHNSON VICE PRESIDENT I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and In Space Below I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Soal this A.D. 19 A.D. 19 WALL WALL WALL GEAL) THOMAS F. JOHNSON VICE PRESIDENT A.D. 19 A.D. 19 A.D. 19 WALL WALL THOMAS F. JOHNSON VICE PRESIDENT A.D. 19 A.D. 19 A.D. 19 A.D. 19 A.D. 19 WALL WALL WALL	WITNESS my hand and seal	
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THOMAS F. JOHNSON VICE PRESIDENT I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and In Space Below I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given pinder my hand and Notarial Soal this A.D. 19 A.D. 19 WHAT A.D. 19	- kry a. Ids	BENJAMIN FRANKLIN FEDERAL SAVINGS ASS
TATE OF TEXAS, Sarrant County. Place Notary Seal In Space Below I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given under my hand and Notarial Soul this A.D. 19 WHAT A.D. 19	TERRY A. TOIDD ASSISTANT SECRETARY	
VICE PRESIDENT VICE PRESIDENT I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given poder my hand and Notarial Soal this Given poder my hand and Notarial Soal this A.D. 19 WHATH FRICE Notary Professional 10, 1001 Given poder my hand and Notarial Soal this WHATH FRICE OF THE PRICE HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, scaled and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given poder my hand and Notarial Soal this WHATH FRICE NOTATION OF THE PRICE A.D. 19 WHATH PRICE A.		
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Place Notary Scal In Space Below I, the undersigned, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given puder my hand and Notarial Scal this A.D. 19 A.D. 19 WHAT WILL Given puder my hand and Notarial Scal this A.D. 19 Hand Toward and State aforesaid, DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.)ss.	
Place Notary Seal In Space Below DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given pader my hand and Notarial Soal this Aug of A.D. 19 A.D. 19 WHAT THOMAS F. JOHNSON, VICE PRESIDENT and TERRY A. TODD, ASSISTANT SECRETARY personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared the said instrument as their free and voluntary act, for the uses and purposes therein set forth.	Farrant County.	I the undersioned a Notary Public is and for said County and State aforesaid
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given piper my hand and Notarial Scal this Aug of A.D. 19 A.D. 19 A.D. 19 Given piper my hand and Notarial Scal this Aug of A.D. 19	Place Notary Seal	DO HEREBY CERTIFY, that THOMAS F. JOHNSON, VICE PRESIDENT and
THUTH FFICE FRUTH FFICE Sold of Toxas Civen poder my hand and Notarial Soul this A.D. 19 A.D. 19 The said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given poder my hand and Notarial Soul this A.D. 19 When the said instrument as their free and voluntary act, for the uses and purposes therein set forth. Given poder my hand and Notarial Soul this A.D. 19 When the said instrument as their free and voluntary act, for the uses and purposes therein set forth.	in opace below	same persons whose names are subscribed to the foregoing instrument, appeared
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