

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, VALLEY NATIONAL BANK, A National Banking Corporation, organized and existing under the laws of the United States of America, having is principal place of business at 615 Main Ave. Passaic N.J. the party of the first part, in consideration of the sum of Ten (\$10,00) Dollars and other valuable consideration paid to it by TRAVELERS MORTGAGE SERVICES. INC

the party of the second part, the receipt whereof is hereby acknowledged, does by the presents, grant, sell, assign, transfer and set over unto the party of the second part that certain mortgage executed by SUSAN LYNETTE HEYER, A DIVORCED WOMAN, NOT SINCE REMARRIED

to RESIDENTIAL FINANCIAL CORP.

1997年末年 (1997年 - 1997年 - 199

and all its right, title meer at to the premises therein described as follows, to wit:

"SEE ATTACHED LEGAL DESCRIPTION MADE A PART HEREOF."

07-08-102-027-104 Qurathom

which said mortgage isometry when the property of the office of the Recorder of Deeds of COOK CO.

Together with the principal note therein described and the morey due to grow due thereon with the interest, to have and to hold the same-unto said party of the second part, its successors or assigns.

DATED THIS 154

DAY OF CELL

ATTESTAL

Assistant Vice President

193-3

STATE OF New Jersey COUNTY OF Passaic

/ JOANNE MONGCO Assistant Cashler 90248739

I, THE UNDERSIGNED , a Notary Public in and for said County and State, do hereby certify that the above-named officers of the Valley National Bank. , are personally known to me to be the same persons and to be such officers, appeared before me this day in person and being duly swom, said a kincknowledged that they are such officers, that they respectively signed, scaled with the corporate seal and delivered such instruments at the free and voluntary act of said Valley National Bank. , and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand a Notarial Scal this

Day of Chair

19.5%

March

Motory Public)
NOTABLY PUBLICATION

My Commission I ele m. May 11.

My Commission Expires

THIS DOCUMENT WAS PREPARED BY:

1300 E

UNOFFICIAL COPY

UNIT 111 AS DELIGIATED ON SURVEY OF THE POLLOWING DESCRIBED PROPERTY:
LOTS 1 70 15 BOTH INCLUSIVE LOTS 17 AND 18 LOTS 20 THROUGH 24 BOTH IN-.
CLOSIV AND OUT LOT ALL IN BARRINGTON SQUARE UNIT 3, BRING A SUBDIVISION
OF PARTS OF THE NORTH RAST OUARTER OF SECTION 7 AND THE WEST HALF OF
SECTIO. 8, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD ERINCIPAL MERIDIAN
RECORDS IN THE OFFICE OF THE RECORDER OF DEEDS ON NOVEMBER 16, 1971 AS
BOCUMERT 21713495 WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THAT CERTAIN
DECLAR, BION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP MADE BE K-B
BARRID FON HOMES, INCORPORATED AS CRANTOR AND RECORDED IN THE OFFICE OF THE
RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON NOVEMBER 26, 1971 AS DOCUMENT
NUMBER 21725050AND AS AMENUED TOGETHER WITH A PEFCENTAGE OF THE COMMON
ELEMENTS APPURTMENT TO UNID DULT AS SET FORTH IN SAID DECLARATION IN COOK ANOI.

COUNTY, TITINGLE.