

Talman Home Federal Savings and Loan Association
Home Office 1801 South Federal Avenue Chicago Illinois 60628 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 208646-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto JEROME S. SUCH, DIV. NOT REMARR.

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 86173970, to the premises therein described to-wit:

UNIT 2-"D", 718 TIPPERARY OF THE LAKEWOOD CONDOMINIUM, AS DELINEATED ON PLAT OF SURVEY OF A PART OF LOT 16131 IN SECTION 2, WEATHERSFIELD UNIT NUMBER 16, BEING A SUBDIVISION IN THE NORTH WEST 1/4 OF SECTION 27, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION AS TRUSTEE UNDER TRUST AGREEMENT DATED MAY 30, 1979 AND KNOWN AS TRUST NUMBER 46656, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 25252295; TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF EACH SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY IN COOK COUNTY, ILLINOIS.

Property Permanent

Said Association warrants that it has good right, title, and interest in and to said mortgage, and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15 day of MAY, 1990.



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Druidy Hawron*
Loan Servicing Officer

By: *James M. Guthrie*
Loan Servicing Officer

STATE OF ILLINOIS } SS. 90218876
COUNTY OF COOK }

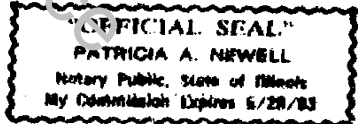
DEPT-01 RECORDING \$13.25
12/777 TRAM 4573 05/02/90 14133000
43462 4 F * 90-248876

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me, this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
MARTHA D'ADAMO
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

Patricia A. Newell
Notary Public



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No

Mail to

JAMES M. GUTHRIE
ATTORNEY AT LAW
105 S. ROSELLE RD
SCHAUMBURG IL 60193

1325

13177

90218876

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

FORM NO. 93400 JAN 83

JAMES M. GUTHRIE
ATTORNEY AT LAW
108 S. ROSELLE RD.
SCHAMBURG, IL 60183

13/77



TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634

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FOR THE PROTECTION OF THE
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BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.

OFFICIAL SEAL
PATRICIA A. NEWELL
Notary Public, State of Illinois
My Commission Expires 6/28/93

Patricia A. Newell
Notary Public

GIVEN under my hand and normal seal, the day and year first above written.

The undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT THE PERSONS whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors and purposes therein set forth.

STATE OF ILLINOIS } SS. COUNTY OF COOK } 90248876
DEPT-01 RECORDING 47777 TRAM 4578 05/09/90 14:32:00
\$13.25

ATTORNEY SERVICES #

13/77

Attest: *James M. Guthrie*
Loan Servicing Officer



THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
certs. this 15 day of MAY 19 90
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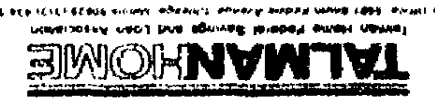
Property Address: 718 WIPPERARY CP #2, SCHAMBURG IL 60193
Permanent Index Number: 01-27-102-019-118

90248876

KNOW ALL MEN BY THESE PRESENTS THAT
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, here-
lease and (joint-ten) into JEROME S. SUCH, D.V., NOT REMARR.
all the right, title, interest, claim or demand
whichever Registrar recorded in the Recorder's/
in de-

THE ABOVE SPACE FOR RECORDERS USE ONLY

RELEASE OF MORTGAGE
Loan No. 208646-8



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