

201265

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under the form.
All warranties, including merchantability and fitness, are excluded.

90248393

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDED 117.00
19999 TRAN 5334 05/29/90 111 1300
15295 : 4-917-248393
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the FIRST BANK AND TRUST COMPANY
OF ILLINOIS

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness
ASSIGNMENT OF RENTS
secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured,

and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE,

CONVEY and QUIT CLAIM unto FIRST BANK AND TRUST COMPANY OF ILLINOIS, NOT PERSONALLY,
BUT AS TRUSTEE UNDER THE PROVISIONS OF A TRUST AGREEMENT DATED MARCH 21, 1989 AND
KNOWN AS TRUST #10-1489 ^(NAME AND ADDRESS) 35 N. BROOKWAY, PALATINE, IL. 60067

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
ASSIGNMENT OF RENTS
acquired in, through or by a certain MORTGAGE, bearing date the 30TH day of MARCH,

1989, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book
89155946
of records, on page _____ as document No. 89155942, to the premises therein described,

situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 10 IN BLOCK 1 IN WINSTON KNOLES UNIT NO. 2, BEING A SUBDIVISION OF PARTS OF
SECTIONS 19, 20, 29 AND 30 ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS, APRIL 17, 1969 AS DOCUMENT
20809713.

COMMONLY KNOWN AS 885 PARK LANE, HOFFMAN ESTATES, IL. 60195

P.L.N. 02-20-303-010

90248393

1300

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said FIRST BANK AND TRUST COMPANY OF ILLINOIS

has caused these presents to be signed by its VICE President, and attested by its VICE PRESIDENT

~~Secretary~~, and its corporate seal to be hereto affixed, this 22ND day of MAY, 19 90.

FIRST BANK AND TRUST COMPANY OF ILLINOIS

By Mark Reinertsen
Vice President

Attest: Kenneth G. Eisen
Secretary Vice President

This instrument was prepared by BENJAMIN D. DOBREL 300 E NORTHWEST HIGHWAY, PALATINE, IL. 60067
(NAME AND ADDRESS)

Box 430

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RELEASE DEED
By Corporation

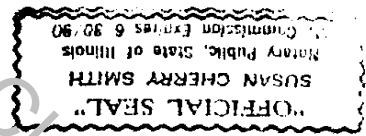
TO

ADDRESS OF PROPERTY:

MAIL TO:
FIRST BANK & TRUST CO. OF ILLINOIS
200 E. NORTHWEST HIGHWAY
PALATINE, ILLINOIS 60067

Form No. 835 BankForm, Inc. - April, 1980

Property of Cook County Clerk's Office



Susan Cherry Smith
NOTARY PUBLIC SUSAN CHERRY SMITH

GIVEN under my hand and NOTORIAL seal this 22ND day of MAY 19 90

act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such VICE PRESIDENT and PRESIDENT, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the VICE PRESIDENT and personally known to me to be the VICE PRESIDENT
OF ILLINOIS a corporation, and KENNETH A. EISENMAN personally
personally known to me to be the VICE PRESIDENT of the FIRST BANK AND TRUST COMPANY
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that MAIK REINERTSEN
I, SUSAN CHERRY SMITH, a notary public

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

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