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ORDER

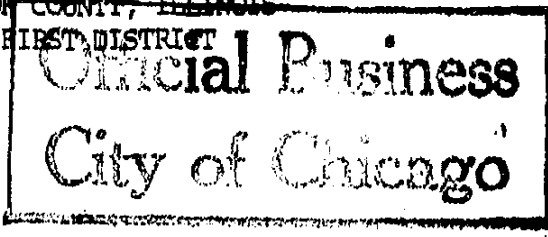
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90249701

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
MUNICIPAL DEPARTMENT - FIRST DISTRICT

90249701



CITY OF CHICAGO
A MUNICIPAL CORPORATION

PLAINTIFF

v. Federal Nat'l
Mtg Assoc
et al
DEFENDANT(S)

NO. 89M1 401073
RE: 7811 So Ada

\$3.00
FILING

ORDER

THIS CAUSE COMING to be heard on the set call, the Court being fully advised in the premises and having heard evidence and testimony,

IT IS HEREBY ORDERED THAT this cause is hereby dismissed as to Count #1 only, based upon the report of the inspector that there are no Dangerous and Hazardous open violations, said dismissal to be without prejudice and without costs.

IT IS HEREBY ORDERED THAT the motion to vacate the Ex-parte Fine or Judgment of 4-18-90 in the amount \$2009 + COSTS vs. Laura Stappley and Linnie Smith is hereby denied and execution shall issued immediately.

IT IS FURTHER ORDERED THAT a mandatory injunction issue vs. Defendants not to Rent, Use, Lease or Occupy the premises in question until there is full compliance with the building and housing codes of the City of Chicago,

The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this mandatory injunction.

THIS CAUSE IS HEREBY disposed of subject to the above mandatory injunction, and the above stated fine(s), plus costs.

HEARING DATE: 4-18-90
Name: GR #90909
Attorney for Corporation Counsel - City of Chicago
Address: 180 N. LaSalle St. #501
City: Chicago, Illinois 60601
Telephone: 744-8791

4-18-1990
ENTER JUDGE PAUL P. PRESTON

APR 18 1990
Judge
Paul P. Preston

AURELIA PUCINSKI, CLERK OF THE CIRCUIT COURT OF COOK COUNTY

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Property of Cook County Clerk's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS 9701
MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal Corporation,
Plaintiff

vs.

Federal National Mortgage Assoc.
1 South Wacker Drive
Chicago, Illinois 60606

Laura A. Slapey
7811 South Ada
Chicago, Illinois 60620

Linnie Smith
7811 South Ada
Chicago, Illinois 60620

Defendant

NO. **89M1-401078**

AMOUNT CLAIMED \$ 200.00

RE: 7811 South Ada House

COMPLAINT FOR EQUITY AND OTHER RELIEF

NOW COMES THE PLAINTIFF, CITY OF CHICAGO, A MUNICIPAL CORPORATION BY JUDSON H. MINER, ACTING CORPORATION COUNSEL, AND SAYS AS FOLLOWS:

COUNT 1

1. THAT WITHIN THE CORPORATE LIMITS OF SAID CITY THERE IS A PARCEL OF REAL ESTATE LEGALLY DESCRIBED AS FOLLOWS.

Lot 42 in William Each & Clause F.F. Horsell's Resub., being a Resub. of E.P. Griswold's Sub. of Block 36 in the Sub. of the West 1/2 of Section 29, Township 38, North, Range 14, East of the Third Principal Meridian.

COMMONLY KNOWN AS 7811 South Ada - House

AND THAT LOCATED THEREON IS One-Story ord. with 1 dwelling units and basement

2. THAT AT ALL TIMES PERTINENT THERETO THE FOLLOWING NAMED DEFENDANTS

Federal National Mortgage Assoc.
Laura A. Slapey
Linnie Smith

CP# 20-29-321-004

90249701

OWNED, MAINTAINED, OPERATED, COLLECTED RENTS FOR OR HAD AN INTEREST IN THE SAID PROPERTY ON THE DATE(S) HEREINAFTER SET FORTH.