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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a Municipal Corporation,

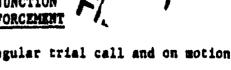
NO. 59 MI 400557

va. Albert Williams

RE: 1400-02 S. Pulasti

Defendant(s).

ORDER OF PERMANENT INJUNCTION AND OF JUDGMENT AND ENFORCEMENT



This matter coming on to be heard on the regular trial call and on motion of Plaintiff, CITY OF CHICAGO, and this Honorable Court having jurisdiction of the parties and being fully advised in the premises;

IT IS HEREBY ORDERED that any and all motions to vacate fine(s) entered in this matter are hereby denied.

AND, IT IS FURTHER ORDEREI that the judgment(s) hereby entered on the date(s)
of Charact 28, 1989
in the total amount(s) of \$ 1800.00
plus \$47.50 in court costs against defendent(s) Clbert Williams
40
shall stand as final judgment and that leave to: anforcement on said judgment(s) is
granted Plaintiff, CITY OF CHICAGO, instanter.
AND IT IS FURTHER ORDERED that albust Welleams
his/hem/theme-agents, heirs successors or assigns,
be and are permanently enjoined and restrained from Alexander Communication
using or occuping 1400-12 South
Pulhsky (hichol del
- Land Alpha

The Court reserves jurisdiction of this matter for the purposes of modification, enforcement or termination of this permanent injunction.

IT IS FURTHER ORDERED that this cause is hereby disposed of subject to the above permanent injunction, and, the above lien and personal judgment(s) against the named defendant(s) in the aforesaid amount(s).

This order is final and appealable, the court finding no just cause or reason to delay its enforcement or appeal.

JUDGE PAUL P. PRESTON

HEARING DATE: 4

4/30/90

KELLY WELSH, Acting

CORPORATION COUNSEL

BY: 180 NORTH LA SALL STREET; ROOM 501 744-8791 ATTY I.D.# 90909 ENTER:

ROOM

APR 20 1990

JUDGE PAUL PHOS HAS

13

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IN THE CIRCUIT COURT OF COOK CHON PO. 02 Lampiles 27 /2 /6

* * * LEGAL DESCRIPTION * * * FRONT

RE: 1400 1402 S BULASKI RD PI# 16-22-222-023

LOTS 1 AND 2 IN BLOCK 9 IN W. A. MERIGOLD'S RESUBON. OF THE N 50 ACRES OF THE E1/2 OF THE NE1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13 AST A COUNTY OF COOK COUNTY CLERK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

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90249726