

KNOW ALL MEN BY THESE PRESENTS, That the _____

THE NORTHLAKE BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the TRUST DEED hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Denis O. Johnson and Betty Johnson, his wife 561-3 W. Aldine, Chicago Il. (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain TRUST DEED, bearing date the twentieth day of November 1979, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book * of records, on page * , as document No. 25262194 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

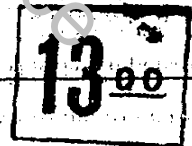
UNIT 561-3 IN THE 555 ALDINE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOTS 1, 2, 3, AND 4 IN BLOCK 2 IN LAKE SHORE SUBDIVISION OF LOTS 24, 25, AND 26 IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTH WEST CORNER OF LOT 1 AFORESAID AND RUNNING THENCE SOUTH ON THE WEST LINE OF SAID LOT (SAID WEST LINE COINCIDING WITH THE EAST LINE OF BROADWAY FORMERLY EVANSTONE AVENUE) A DISTANCE OF 117 FEET; THENCE EAST ON A LINE PARALLEL TO THE NORTH LINE OF LOTS 1 TO 4, IN BLOCK 2, A DISTANCE OF 100 FEET TO THE EAST LINE OF SAID LOT 4; THENCE NORTH ON THE EAST LINE OF SAID LOT 4, A DISTANCE OF 117 FEET TO THE NORTH EAST CORNER OF SAID LOT 4, THENCE RUNNING WEST ALONG THE NORTH LINE OF SAID LOTS 4, 3, 2, AND 1 (SAID NORTH LINE COINCIDING WITH THE SOUTH LINE OF ALDINE STREET), A DISTANCE OF 100 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 25153665 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PIN # 17-07-411-004. Property Address 1647 W. Fullon, Chicago, Ill. together with all the appurtenances and privileges thereunto belonging or appearing.

IN TESTIMONY WHEREOF, the said NORTHLAKE BANK

has caused these presents to be signed by its _____ President, and attested by its _____ Senior Vice President, and its corporate seal to be hereto affixed, this _____ sixteenth day of _____ August, 19 86.

THE NORTHLAKE BANK



By S.A. Campanella, President

Attest Donald L. Thode, Senior Vice President

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Grace A. Plastow, 26 W. North Ave., Northlake Il. 60164 (Name) (Address)

Handwritten vertical text on the left margin: 1431565, 447093456, OB, DALL

Handwritten vertical text on the right margin: 30249790

UNOFFICIAL COPY

RELEASE DEED
By Corporation

THE NORTHLAKE BANK
26 W. NORTH AVE.
NORTHLAKE IL 60164

TO

DENIS O. JOHNSON

BETTY JOHNSON

ADDRESS OF PROPERTY:

561-ALDINE
CHICAGO IL

MAIL TO:

Vasant Assoc.
P.O. Box 1916
Bridgeway F7 60155-1916

Box 333

Property of Cook County Clerk's Office

1990 MAY 30 AM 10:55
FILED FOR RECORD
COOK COUNTY, ILLINOIS

90249730

I, Grace A. Plastow, A Notary Public,
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that S.A. Campanella
personally known to me to be the President of the NORTHLAKE BANK
In Northlake, Illinois, a corporation, and Donald L. Thode, personally
known to me to be the Senior Vice President
and several acknowledged that as such President and
signed and delivered the said instrument as President and
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of Directors of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and notarial seal this 16th day of August, 1986.

Grace A. Plastow
MY COMMISSION EXPIRES: 2/22/87

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