

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the maker of this form  
makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

**FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.**

90219066

DEPT-01 RECORDING \$13  
T#4444 TRAN 4620 05/29/90 14:57:00  
#3189 # D \* -90-249066  
COOK COUNTY RECORDER

Above Space For Recorder Use Only  
DEPT-01 RECORDING \$12  
T#4444 TRAN 4620 05/29/90 14:57:00  
#3189 # D \* -90-249066  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS, That  
**LaSalle Bank Northbrook**

of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of  
the indebtedness secured by the **MORTGAGE** hereinafter mentioned, and the cancellation of all the notes  
thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **ES** hereby  
REMISE, RELEASE, CONVEY, and QUIT CLAIM unto **WILLIAM M. GOLDSMITH AND RUTH E.**  
**GOLDSMITH, HIS WIFE, FORMERLY KNOWN AS RUTH E. SATCHEK**  
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever  
THEY may have acquired in, through or by a certain **MORTGAGE**, bearing date the **7TH** day of  
**JUNE**, 19 **71**, and recorded in the Recorder's Office of **COOK** County, in the State of  
Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. **21512961**, to the premises  
therein described as follows, situated in the County of **COOK**, State of  
Illinois, to wit:

THE NORTH 75 FEET OF THE SOUTH 150 FEET OF THE NORTH 250 FEET OF THE  
EAST 10 RODS OF THE WEST 50 RODS OF THE NORTH HALF OF THE NORTH EAST  
QUARTER OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.



**Ruth Goldsmith  
4 Timber Lane  
Northbrook, IL 60062**

together with all the appurtenances and privileges thereunto belonging or appertaining.

**-90-249066**

Permanent Real Estate Index Number(s): **04-10-200-112**

Address(es) of premises: **4 TIMBER LANE, NORTHBROOK, IL 60062**

Witness hand and seal, this **15TH** day of **MAY**, 19**90**

*Robert Schaefer*  
**Robert Schaefer** (SEAL)

This instrument was prepared by **J. VAN PATTEN 1200 N SHERMER LASALLE BANK NORTHBROOK**  
(NAME AND ADDRESS)

15228351

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UNOFFICIAL COPY

RELEASE DEED

By Corporation

LaSalle Bank Northbrook

1200 Sherman Road • One Lane Center  
Northbrook, IL 60062

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office

I, MARY DIMIGUS, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that: DEBRA MADELL, Vice President of LASALLE BANK NORTHBROOK, Illinois, and ROBERT SHCAEFFER, personally known to me to be the VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 15TH day of MAY 1990.

[Signature]  
NOTARY PUBLIC

Commission Expires 10/7/93

STATE OF ILLINOIS }  
COUNTY OF COOK }  
SS:

300-21310