

UNOFFICIAL COPY

90249103

And Release of Mortgage

Loan No. 2181-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the United States of America

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MILLER M. KOBYLECKY

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

6TH day of OCTOBER, A.D. 19 88, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

of records, on page, as document No. 88516451, and a certain Assignment

of Rents dated the day of, 19, and recorded in the Recorder's

Office of County, in the State of, in

book of records, on page, as document No., to the premises therein described, as follows, to-wit:

LOT 12 IN BLOCK 5 IN W.F. KAISER AND COMPANY'S ARDALE SUBDIVISION OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY)

PLN # 19-10-302-615

COMMONLY KNOWN ADDRESS 5312 S. ARCHER AVENUE CHICAGO, ILLINOIS 60632

DEPT-01 RECORDING \$13.00
T#4444 TRAN 4621 05/29/90 15.11.00
#3231 # D *-90-249103
COOK COUNTY RECORDER

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this

26TH day of APRIL, A.D., 19 90

ATTEST:

Handwritten signatures of Joseph D. Ryan (Secretary) and Daniel F. Ryan (President)

STATE OF ILLINOIS, COUNTY OF COOK, I. MORTON M. JACOBS, Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DANIEL F. RYAN

personally known to me to be the President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation, and JOSEPH D. RYAN personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 26TH day of APRIL, A.D. 19 90

THIS INSTRUMENT WAS PREPARED BY: SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 7447 WEST 63RD STREET SUMMIT, ILLINOIS 60550

RITA HODGES

Box 91

OFFICIAL Notary Public seal with handwritten initials

51219143

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Property of Cook County Clerk's Office

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