

**This Agreement**, Made this 1st day of December, 1989,  
between Marquette Bank Minneapolis, N.A.

a corporation under the laws of the ~~State of~~ United States of America, party of the first part, and  
Roger E. Jensen and Betty Joan Jensen, husband and wife

County of Cook and State of Illinois, parties of the second part,

**Witnesseth**, That whereas the said party of the first part, is the owner and holder of a certain  
promissory note for Seven Hundred Sixty Two Thousand Five Hundred ~~-----~~ DOLLARS,  
made by Roger E. Jensen and Betty Joan Jensen  
dated June 16, 1986, payable to the order of Marquette  
Bank Minneapolis, N.A. and which note is secured by mortgage on  
real estate owned by said party of the second part, situated in the County of Cook  
and State of Illinois, and recorded in the office of the Register of Deeds of said County, ~~XXXXXX~~ as document # 86248064 on June 18, 1986.

See Attached Legal Description

BUCK COMPANY, INC.  
1111 University Avenue

1990 MAY 29 PM 2:51

90249202

14 00

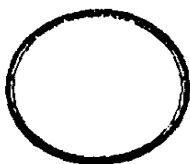
**And Whereas**, There is now due on said note and mortgage the sum of One Hundred  
Ninety Six Thousand Eight Hundred Eighteen and 25/100 ~~-----~~ DOLLARS,

**And Whereas**, at the special instance and request of the said party of the second part, as the  
present owner of said real estate, the party of the first part does hereby extend the time and payment of  
the balance due on said note and mortgage from December 1, 1989, to  
March 1, 1991.

**Now Therefore**, In consideration of said extension, said party of the second part does hereby  
agree with the said party of the first part to pay said principal sum at its maturity, as hereby extended,  
with interest thereon, until fully paid, at the rate of Prime + 1 per cent per annum, payable  
in equal quarter installments of Forty-Nine Thousand Seven Hundred Twenty Five  
(\$49,725.00) Dollars each, commencing on March 1, 1990 and continuing on the same  
day of each successive quarter period thereafter with a final payment of all unpaid  
principal and interest on March 1, 1991.

It is hereby further agreed that all the stipulations, provisions, conditions and covenants of said  
principal note and mortgage shall remain in full force and effect, except as herein modified, and nothing  
herein contained shall be construed to impair the security or lien of the holder of said mortgage, nor  
to affect nor impair any rights or powers which it may have under said note and mortgage for non-  
fulfillment of this agreement.

**In Testimony** ~~Whereas~~, The said first party has caused these  
presents to be executed in its corporate name by its Asst. Vice  
President and its Asst. Vice Pres and its corporate seal to  
be hereunto affixed and said parties of the second part  
have hereunto set their hands the day and  
year first above written.



.....Marquette Bank Minneapolis, N.A.

By Gene M. Gross  
Asst. Vice Pres President.

Mark R. McDonald  
Asst. Vice Pres President.

Roger E. Jensen  
Betty Joan Jensen

50249202  
Property of Cook County  
Court Office

Dkt. No. \_\_\_\_\_  
EXTENSION OF MORTGAGE  
By Corporation and Individual

or

Office of Register of Deeds,  
State of Minnesota

County of \_\_\_\_\_

hereby certify that the within Deed  
was filed in this office for record on the  
day of \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.  
and was duly recorded in Book \_\_\_\_\_  
Deeds page \_\_\_\_\_ or  
 Recorded     Microfilmed  
and was duly recorded as instrument

60x330

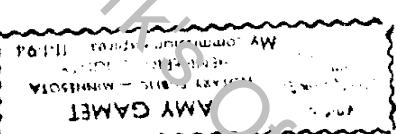
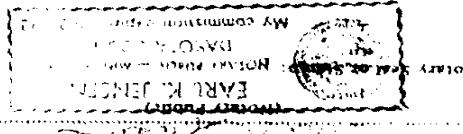
Minneapolis, MN 55480

Business and Marguette Department

Marquette Bank Minneapolis, N.A.

MAIL TO

DAILED OR  
THIS INSTRUMENT WAS



NOTARY SEAL OF THE STATE OF MINNESOTA  
NOTARY PUBLIC - NO. 111-94

UNOFFICIAL COPY

By \_\_\_\_\_  
Register of Deeds  
Deputy:

19 \_\_\_\_\_ No. \_\_\_\_\_ R  
Registration Tax hereon of \_\_\_\_\_  
Dollars paid.

County Treasurer  
Deputy:

Countersigned

County Auditor  
Deputy:

By \_\_\_\_\_  
Deputy:

10/24/92

# UNOFFICIAL COPY

9 0 2 4 9 2 0 4

## Property Description

The South 358.24 feet of the North 500.00 feet of the East 360.00 feet (except therefrom the East 10.00 feet) and (except that part dedicated for public right of way by document recorded as Number 25569956) of the West 1/2 of the South East 1/4 of Section 5, Township 42 North, Range 12 East of the Third Principal Meridian, in Cook County, Illinois.

## Property Address

550 Anthony Trail  
Northbrook, Illinois

## P.I.N.

04-05-400-023-0000

90249202