

# UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED  
BY CORPORATION (ILLINOIS)

FORM NO. 835  
January, 1989

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

30250610

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

RECEIVED  
TAXES  
MORTGAGE  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That First National Bank of Roselle  
1350 W. Lake St., Roselle, IL 60172

of the County of DuPage and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do we hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto James P. Holden and Christine E. Holden, his Wife 211 Otis Rd. Barrington Hills, IL 60010 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 21st day of February, 1989, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 89093673, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit: LEGAL ATTACHED

30250610

PARCEL 1: LOT 211 IN THE RESUBDIVISION OF LOT 213 IN GOOSE LAKE SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTH EAST 1/4 OF SECTION 9 AND THE WEST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: A PERPETUAL, NON-EXCLUSIVE EASEMENT APPURTENANT TO AND FOR THE USE AND BENEFIT OF PARCEL 1 FOR PEDESTRIAN INGRESS AND EGRESS TO AND FROM, AND FOR THE RECREATIONAL USE OF THE GOOSE LAKE CONSERVATION AREA, AS DESIGNATED ON THE PLAT OF GOOSE LAKE SUBDIVISION RECORDED AS DOCUMENT 27011004, SUBJECT TO THE PROVISIONS OF THE DECLARATIONS OF COVENANTS, CONDITIONS RESTRICTIONS AND EASEMENTS FOR GOOSE LAKE SUBDIVISION RECORDED AS DOCUMENT 27011005, AND THE FIRST AMENDMENT THERETO RECORDED AS DOCUMENT 27383222, AND TO THE PROVISIONS OF THE GRANT OF A CONSERVATION RIGHT RECORDED AS DOCUMENT 27011006.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 01-09-204-016-0000  
Address(es) of premises: 211 Otis Rd. Barrington Hills, IL 60010

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_, this 25th day of May, 1990.

13.00

Martin J. Nowak, Vice President (SEAL)  
Patrick T. Kaveney, VP, Cashier (SEAL)

This instrument was prepared by L. Sedlack First National Bank of Roselle 1350 W. Lake St.  
(NAME AND ADDRESS) Roselle, IL 60172

30250610

UNOFFICIAL COPY

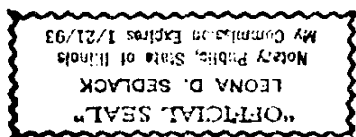
RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 1/21/93

NOTARY PUBLIC  
*Leona D. Sedlack*  
day of May 25th 1990 seal this

I, Leona D. Sedlack, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Martin J. Nowak, President of First National Bank of Roselle, personally known to me to be the Vice of said corporation, and Patrick T. Kaveney, Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and VP, Cashier ~~Secretary~~; they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF Illinois  
COUNTY OF DuPage  
} SS.

0785052305