

# Full Satisfaction And Release of Mortgage

**HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS,**  
FORMERLY HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF JOLIET.  
A FEDERALLY CHARTERED NATIONAL CORPORATION

90250661

10612-20  
Loan No.

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES L PITSCH AND JANICE L PITSCH (HIS WIFE)

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

28TH day of FEBRUARY, A.D. 19 86, and recorded in the Recorder's Office of

COOK County, in the State of ILLINOIS, in book

----- of records, on page -----, as document No. 86088292, and a certain Assignment

of Rents dated the ----- day of -----, 19 -----, and recorded in the Recorder's

Office of ----- County, in the State of -----, in

book ----- of records, on page -----, as document No. -----, to the premises therein described, as follows, to-wit:

SEE BACK FOR LEGAL

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 4634 05/30/90 10:25:00  
#3339 # D \*-90-250661  
COOK COUNTY RECORDER

BOX 200

90250661

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.  
IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASSISTANT VICE President, and attested by its ASSISTANT Secretary, this 15TH day of MAY A.D., 19 90

ATTEST:

*Janet Moore*  
ASSISTANT Secretary

By *Betty S. Eddington*  
ASSISTANT VICE President

STATE OF ILLINOIS

COUNTY OF WILL

ss. } I.

JUNE CLEAVER

the undersigned, a Notary Public

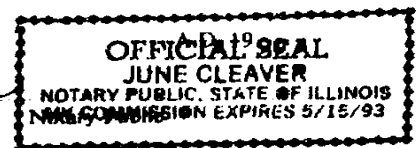
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT BETTY S. EDDINGTON

personally known to me to be the ASS'T VICE President of HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS a corporation, and JANET MOORE personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 15TH day of MAY

THIS INSTRUMENT WAS PREPARED BY:  
HOME SAVINGS, A FEDERAL SAVINGS AND LOAN ASSOCIATION, JOLIET, ILLINOIS  
2801 W. JEFFERSON ST., JOLIET, ILL.

*June Cleaver*



JLM  
For the protection of the owner, this release should be filed with the Recorder of Deeds in whose office the Mortgage or Deed of Trust was filed.

-90-250661

# UNOFFICIAL COPY

PARCEL 1:  
UNIT NO. 108 IN IRVING PARK TERRACE CONDOMINIUM AS  
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL  
ESTATE:

THE SOUTH 200 FEET OF THE NORTH 233 FEET OF THE EAST 200  
FEET OF THE FOLLOWING DESCRIBED LAND: COMMENCING AT THE  
NORTHWEST CORNER OF SECTION 24, TOWNSHIP 40 NORTH, RANGE 12  
EAST OF THE THIRD PRINCIPAL MERIDIAN, RUNNING THENCE EAST  
ALONG THE NORTH LINE OF SAID SECTION 2047.60 FEET THENCE  
RUNNING SOUTH TO A POINT IN THE SOUTH LINE OF THE NORTHWEST  
1/4 OF SAID SECTION 2067.10 FEET EAST OF THE WEST LINE OF  
SAID 1/4 THENCE NORTH ALONG THE WEST LINE OF SAID NORTHWEST  
1/4 TO THE POINT OF BEGINNING (EXCEPT THEREFROM THE NORTH  
120 RODS OF THE WEST 6 2/3 RODS, ALSO EXCEPTING A STRIP OF  
LAND 66 FEET WIDE LYING NORTHERLY OF AND ADJACENT TO THE  
INDIAN BOUNDARY LINE AND ALSO EXCEPTING THAT PART OF THE  
NORTHWEST 1/4 LYING SOUTH OF THE INDIAN BOUNDARY LINE ) IN  
COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT  
"A" TO THE DECLARATION OF CONDOMINIUM RECORDED DECEMBER 20,  
1985 AS DOCUMENT 85-333516 TOGETHER WITH ITS UNDIVIDED  
PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:  
THE EXCLUSIVE RIGHT TO THE USE OF PARKING SPACE P-31, A  
LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED  
TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT 85-333516

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE ITS SUCCESSORS  
AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE  
ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR  
THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF  
CONDOMINIUM AFORESAID.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS,  
COVENANTS, CONDITIONS RESTRICTIONS AND RESERVATIONS  
CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE  
PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED  
AT LENGTH HEREIN.

PIN: 12-24-100-111-1008

90250661