

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION
350 S.W. 12TH AVENUE
DEERFIELD BEACH, FL 33442

9025904

9025904

PREPARED BY: DM

LOAN #: 1842654

POOL #: 104396

CERTIFICATE #: MAN 81100

DEPT-01 RECORDING 10:10
T45555 DATE REC'D 05/10/90 11:25 AM
#0761 WE # 90-25904
COOK COUNTY RECORDER

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
MARINE MIDLAND BANK, N.A.

a(n) 1 MARINE MIDLAND CENTER, 12th FLOOR, BUFFALO, N.Y. 14203 Corporation whose place of business is 1 MARINE MIDLAND CENTER, 12th FLOOR, BUFFALO, N.Y. 14203, all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated, AUGUST 31, 1989 and executed by: WILSON P. WRIGHT AND CHRISTINE U. WRIGHT, HIS WIFE

recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/ Original 598-11, Page/and/or/Bundle 11, and/or as Document No. 598-11 in the County/and/or/Town of COOK and State of ILLINOIS secured by that certain Note dated AUGUST 31, 1989 in the amount of \$ 50,000.00, the money due and to become due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th Avenue, Deerfield Beach, FL 33442.

SEE ATTACHED LEGAL DESCRIPTION

COMMONLY KNOWN AS:

PIN #:

1515 EAST CENTRAL, UNIT 166B ARLINGTON HEIGHTS, ILLINOIS 60005

In the presence of:

CENTRUST MORTGAGE CORPORATION

[Signature]
WITNESS

[Signature]
STACEY BOWIE, Assistant Vice President.

[Signature]
WITNESS

(CORPORATE SEAL)

STATE OF FLORIDA
COUNTY OF BROWARD

9025904

On OCTOBER 20, 1989 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws or a resolution of its Board of Directors and that she acknowledged said instrument to be the free act and deed of said Corporation.

[Signature]
NOTARY PUBLIC
Notary Public, State of Florida at Large
Commission Expires: July 20, 1991

13.00

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LEGAL DESCRIPTION

BUILDING NUMBER 2, UNIT NUMBER 166B IN THE DANA POINT CONDOMINIUM AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF LAND (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS "B" AND "C", TAKEN AS A TRACT, (EXCEPT THE NORTH 306.0 FEET OF THE WEST 350.0 FEET AND EXCEPT THE NORTH 469.65 FEET LYING EAST OF THE WEST 350.0 FEET THEREOF) IN KIRCHOFF'S SUBDIVISION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 10, THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, AND NORTH 10 CHAINS OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE WEST 1/2 OF THE NORTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, THAT PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4, SOUTH OF RAILROAD, OF SECTION 33, AND THE WEST 14 1/2 ACRES OF THAT PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4, SOUTH OF RAILROAD, OF SECTION 33, ALL IN TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED MAY 22, 1917 IN BOOK 152 OF PLATS, PAGE 15, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY LA SALLE NATIONAL BANK, NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 14, 1950 AND KNOWN AS TRUST NUMBER 22970 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON SEPTEMBER 8, 1978 AS DOCUMENT NUMBER 24618520 TOGETHER WITH AN UNDIVIDED 0.215% INTEREST IN SAID "PARCEL" (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY). ALSO EXCLUSIVE RIGHT AND EASEMENT FOR PARKING PURPOSES IN AND TO BUILDING NUMBER 2, GARAGE SPACE NUMBER 27B SOUTH AS SET FORTH AND DEFINED IN SAID DECLARATION AND SURVEY.

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Cook County Clerk's Office