

UNOFFICIAL COPY

(Corporation to Individual)

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THE GRANTOR  
FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA  
FIELDS

a corporation created and existing under and by virtue of the laws of  
the ~~UNITED STATES OF AMERICA~~ and duly authorized to transact  
business in the State of ILLINOIS for and in consideration  
of the sum of TEN DOLLARS AND OTHER GOOD AND  
VALUABLE CONSIDERATION XXXXXXXX  
DOLLARS,  
in hand paid,

and pursuant to authority given by the Board of DIRECTORS  
of said corporation, CONVEYS and WARRANTS to

ANTHONY M. SHELTON AND KIM SHELTON, HIS WIFE  
6228 N. WINTHROP CHICAGO, IL

NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY

the following described Real Estate situated in the County of COOK  
in the State of Illinois to wit:

SEE RIDER 'A' ATTACHED HERETO AND MADE PART HEREOF

- \*SUBJECT TO COVENANTS, CONDITIONS AND RESTRICTIONS AND EASEMENTS OF RECORDS
- \*SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS.
- \*TO HAVE AND TO HOLD SAID PROPERTY NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER
- \*SUBJECT TO MORTGAGE DATED MAY 24, 1990, ANTHONY M. SHELTON AND KIM SHELTON, HIS WIFE AS MORTGAGORS, FINANCIAL FEDERAL SAVINGS BANK AS MORTGAGEE IN THE AMOUNT OF FIFTY EIGHT THOUSAND EIGHT HUNDRED FIVE DOLLARS AND NO/100

Permanent Real Estate Index Number(s): 29-11-409-015-0000

Address(es) of Real Estate: 15205 DORCHESTER DOLTON, IL 60419

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its --- President, and attested by its ASSISTANT Secretary, this 24TH day of MAY, 1990.

IMPRESS  
CORPORATE SEAL  
HERE

FINANCIAL FEDERAL SAVINGS BANK

(NAME OF CORPORATION)

BY F. Morgan Gasior PRESIDENT

ATTEST: Janette M. Function ASSISTANT SECRETARY

State of Illinois, County of COOK ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that F. MORGAN GASIOR personally known to me to be the --- President of the FINANCIAL FEDERAL SAVINGS BANK

corporation, and JEANETTE M. FUNCTION personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be

the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such --- President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 24TH day of MAY 1990.

Commission expires 3/12/94 1994 Denise R. Hart NOTARY PUBLIC

This instrument was prepared by DENISE R. HART FINANCIAL FEDERAL SAVINGS BANK  
21110 S. WESTERN AVENUE OLYMPIA FIELDS, IL 60461

"OFFICIAL SEAL"  
DENISE R. HART  
NOTARY PUBLIC, STATE OF ILLINOIS  
My Commission Expires 03/12/94

90250066

COOK  
CO. NO. 018  
8 3 7 3 3



STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
6.2.00

REVENUE STAMPS HERE  
2 3 8 0 1  
REAL ESTATE TRANSACTION TAX  
Cook County

13.00

3 1 0 0

90250066

MAIL TO:

Joseph HETMAN  
(Name)  
7657 W. AEDMORE  
(Address)  
Chicago IL 60631  
(City, State and Zip)

SEND SUBSEQUENT TAX BILLS TO:

ANTHONY M. SHELTON  
(Name)  
15205 DORCHESTER  
(Address)  
DOLTON, IL 60419  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. BOX 333 - GG

72-53-126-0

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WARRANTY DEED

Corporation to Individual

TO

GEORGE E. COLE®  
LEGAL FORMS

Property of Cook County Clerk's Office

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9 0 2 5 0 0 6 6'

LOT 2 IN BLOCK 1 IN THE RESUBDIVISION OF CALUMET WOODLANDS FIRST ADDITION, A SUBDIVISION OF LOT 9, POHLER'S SUBDIVISION OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN AND THAT PART OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH EAST CORNER OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11; THENCE NORTH 545.6 FEET TO THE CENTER OF MICHIGAN ROAD; THENCE NORTHWESTERLY ALONG THE CENTER LINE OF SAID ROAD 834.6 FEET TO A POINT IN THE CENTER LINE OF SAID ROAD; THENCE SOUTH 1047.98 FEET TO A POINT ON THE NORTH LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE EAST ALONG THE NORTHERLY LINE OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 11, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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