90250072

(The Above Space For Recorder's Use Only)

CAUTION: Consult \* hwyer before using or acting under this form. Net makes any warranty with respect thereto, including any warranty of merci

THE GRANTOR

FINANCIAL FEDERAL SAVINGS BANK OF OLYMPIA

a corporation created and existing under and by virtue of the laws of the Name of U.S. OF AMERICA and duly authorized to transact the State of TEL TNOTS and duly authorized to transact business in the State of TEL TNOTS for and in consideration of the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION ZZZYKXXXXXXXX

in hand paid, and pursuant to authority given by the Board of \_\_\_\_\_\_D of said corporation, CONVEYS and WARRANTS to DIRECTORS JOSE MALDONADO, A BACHELOR AND MARGARET GOMEZ, 7100 W. 167TH STREET, TINLEY PARK, IL

NOT AS TENANTS, IN COMMON BUT GAN TENANCY the following described Real Estate situated in the County of \_\_\_\_COOK

in the State of Illinois to wit: LOT 26 (EXCEPT THE MEST 1 FOOT THEROF) AND THE WEST 16 FEET OF LOT 27 IN BLOCK 4 IN FORD CLIY TERRACE, A SUBDIVISION OF THE SOUTH WEST 1/4 OF THE NORTH WEST 1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN. IN COOK COUNTY, ILLINOIS

\*SUBJECT TO COVENANTS, CONDITIONS, RESTRICTION AND EASEMENTS OF RECORDS \*SUBJECT TO GENERAL TAXES FOR 1989 AND SUBSEQUENT YEARS.

\*TO HAVE AND TO HOLD SAID PROPERTY NOT AS TENANTS IN COMMON BUT IN JOINT TENANCY FOREVER

30-06-1/2-039-0000	<b>3</b>
Permanent Real Estate Index Number(s): 30-06-22-039-0000	
Address(es) of Real Estate: 2820 E. 142ND STREET, BURNHAM, IL	
In Witness Whereof, said Grantor has caused its corporate seal to be he reto affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this 29TH day of NAME	IX "RIDERS"
FINANCIAL FEDERAL SAVINGS BANK	AFFIX
IMPRESS CORPORATE SEAL  BYC F CORPORATION  O 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	1 3 8
HERE  ATTEST: Lautte in Junchim ASSISTAIN SECRETARY	SEV.
State of Illinois, County of ss. 1, the undersigned, a Notary Public, in and for the County	E SUC
and State aforesaid, DO HEREBY CERTIFY, that F. MORGAN_GASIOR pe sorally known to me to be the President of the FINANCIAL FEDERAL SAVINGS BANK	100

corporation, and JEANETTE M. FUNCHION personally known to me to be OFFICIA IMPRESAL CAROLE ROPADARSEAL

the \_ASSISTANT\_ Secretary of said corporation, and personally known to the obe the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such. President and \_\_\_ASSISTANTSecretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of \_\_DIRECTORS\_ of said corporation, a their free and voluntary act, and as the free and voluntary act and deed of said

corporation, for the uses and purposes therein set forth.				
Given under my hand and official seal, this	29TH	day of	MAY	19 90
Commission expires 07/28		Caule A. V.	South	
		NOTAH	YPEBLIC	
This instrument was prepared by DENISE_R.	HARTI	FINANCIAL FEDERAL SA	AVINGS_BAN	<u>K</u>

21110 WESTERN AVENUE OLYMPIA FIELDS. IL

	(A.C.	MATU	G
MAIL TO:	7110	w. (Name) / 2	ファル
	Oplas	(Address)	14
	1	(City, State and Zip)	6046

SEND SUBSEQUENT TAX BILLS TO: (Address)

BOX 333-GG

0' NO' 016 COOK

3 7 5 8

ESTATE

TRANSACTION

3 8 2

(City, Siste and Zip)

OR

NOTARY PUBLIC, STATE DELLLINOIS

My Commission Expires 07/28/92

RECORDER'S OFFICE BOX NO. .

## Corporation to Individual WARRANTY DEED TO

Property of Cook County Clerk's Office

GEORGE E. COLE® LEGAL FORMS