

UNOFFICIAL COPY

MORTGAGE

90250339

90250339

To TALMAN HOME

The Talman Home Federal Savings and Loan Association of Illinois
Main Office 5501 S. Kedzie Avenue, Chicago, Illinois 60629, (312) 434-3322

THE ABOVE SPACE FOR RECORDER'S USE ONLY

Dated this 21st day of May A.D. 90 Loan No. 02-1050764-8

THIS INDENTURE WITNESSETH: That the undersigned mortgagor(s)

DARRELL D. TROTTER AND MONA GAIL TROTTER, HUSBAND AND WIFE, AS JOINT TENANTS

mortgage(s) and warrant(s) to THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS, successors or assigns, the following described real estate situated in the County of COOK in the State of ILLINOIS to-wit: 10117 CLIFTON PARK, EVERGREEN PK, ILL

LOT 20 IN BLOCK 1 IN PEACE MEMORIAL SUBDIVISION IN THAT PART OF LOTS 3, 4 AND 5 IN COMMISSIONER'S PARTITION IN THE WEST ONE - HALF OF THE SOUTHEAST QUARTER OF SECTION 11, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN EVERGREEN PARK IN COOK COUNTY ILLINOIS.

PERMANENT TAX NUMBER 24-11-428-005.

to secure the payment of a note, and the obligation therein contained, executed and delivered concurrently herewith by the mortgagor to the mortgagee, in the sum of

THIRTY THOUSAND AND NO/100 ----- Dollars (\$ 30,000.00 and payable:

FOUR HUNDRED FORTY FOUR AND 53/100 ----- Dollars (\$ 444.53), per month commencing on the 20 day of June 1990 until the note is fully paid, except that, if not sooner paid, the final payment shall be due and payable on the 20th day of May 2000 and hereby release and waive all rights under and by virtue of the HOMESTEAD EXEMPTION LAWS of this State.

The holder of this mortgage in any action to foreclose it shall be entitled (without notice and without regard to the adequacy of any security for the debt) to the appointment of a receiver of the rents and profits of the said premises.

Upon the filing of any bill to foreclose this mortgage in any court having jurisdiction thereof, all expenses and disbursements paid or incurred on behalf of the complainant in connection with proceedings for the foreclosure, including reasonable attorney's fees, shall be an additional lien upon said premises and included in any decree that may be rendered in such foreclosure proceedings.

This mortgage shall be released upon payment to Mortgagee of the indebtedness secured hereby and payment of Mortgagee's reasonable fee for preparing the release.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, the day and year first above written.

Darrell D. Trotter (SEAL) Darrell D. Trotter

Mona Gail Trotter (SEAL) Mona Gail Trotter

STATE OF ILLINOIS)
COUNTY OF COOK) ss. 90250339

DEPT.-01-RECORDING..... (SEAL) \$13.00
T#7777 TRAN 4419 05/30/90 09:50:00
#3565 + F * -90-250339
COOK COUNTY RECORDER

I, THE UNDERSIGNED, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that DARRELL D. TROTTER AND MONA GAIL TROTTER, HUSBAND AND WIFE, AS JOINT TENANTS

personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said Instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead, GIVEN under my hand and Notarial Seal, this 21st day of May 90 A.D.

THIS INSTRUMENT WAS PREPARED BY
Lula Tate

4901 W. Irving Pk. Rd.
Chicago, Ill 60641

FORM NO:41F DTE:840605 Consumer Lending

BOX 156

Frank S. Olchowka
NOTARY PUBLIC
"OFFICIAL SEAL"
FRANK S. OLCHOWKA
Notary Public, State of Illinois
My Commission Expires 3/28/91

13.00

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