



90251739

60103500

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of and having its principal office and place of business in and authorized to do business in Illinois

State of New Jersey the City of Perth Amboy,

party of the first part, for value received, has granted, burgained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

FEDERAL HOME LOAN MORTGAGE CORPORATION 2231 CRYSTAL DRIVE -- SUITE 900 ARLINGTON, VA. 22202

party of the second part, its successors and assigns, a certain indenture of mortgage dated the 30th day of made by:

November 1989 KYU SIK CHOI, AND SUNG BIL CHOI, , HIS WIFE

605 N MILLE MT PROSPECT 1 60058 PARCEL # 03-34-115-009-0000 to it, securing the payment of the promissory note therein described for the sum of

Eighty Eight Thousand, Nine Hundred and 00/100 88,900. Co and Space of Illinois and described in said mortgage as follows: ¹⁰ddbr

LOT 14 IN BLOCK 16 IN RANDVIEW HIGHLANDS BEING A SUBDIVISION OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER AND OF THE NORTH-EAST QUARTER OF THE NORTHWEST QUARTER OF SECTION 34, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE TILTO PRINCIPAL MERIDIAN, IN COOK PIN # 03-34-115-009-0000 COUNTY, ILLINOIS.

DEPT-01 RECORDING

\$13.00

T46666 TRAN 3734 05/30/90 15:06:00

COOK COUNTY RECORDER *-90-251739

Which said mortgage is Recorded in the office of the Recorder of in Book at Page cook as locument No. Sometimes and the State of the Recorder TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its , and attested by its and its corporate scal to ASST SECRETARY

SEC. VICE-PRESIDENT be hereunto affixed this

18th

day of DECEMBER, 1239

MARGARETTEN & COMPANY

ATTEST (SEAL)

STATE OF

NEW JERSEY

COUNTY OF

MIDDLESEX

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons

whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act. of said corporation for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there soknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial scal this

PREPARED BY: HELEN HERNANDEZ

ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (8/86)

18th

LISA SIPPEL

A NOTARY PUBLIC OF NEW JERSEY

MARGERETTEN & COMPANY, INC., ONE RONSON ROAD, ISELIN, NJ 08630mmission Expires June 17, 1991

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PIL # 03-94-)15-009-0000 County Clark's

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Illinois

VICE-PRESIDENT

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ASST SECRETARY

NEW JEDGER

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1 RONSON ROAD ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTEST. ASSISTANT SECRETARY