RELEASE DEED (ILLINOIS)

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## FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

. DEPT-01 RECORDING

\$13.25

- . T\$6666 TRAN 3767 05/30/90 15:44:00
- . #5617 # F ユータロー251796 . COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

-	GOOK and State of ILLINOIS for and in consideration of one dollar, and for able considerations, the receipt whereof is hereby acknowledged, do hereby remise,
<del>-</del>	
	it-claim unauktivin vilson & STEPHINIE WILSON-HIS WIFE (NAME AND ADDINESS)
agretika a mekanik Shika ili kebili ili Kwisas	3505 W 1614 MARKHAN IL 60426
wirs, legal represent	atives and assigns, all the right, title, interest, claim, or demand whatsoever
nay have acquired in,	through, or by a certainMORTGAGE, bearing date the .24th day ofEBRUARY
19.8.6., and recorded i	n the Recorder's Office ofCOOKCounty, in the State ofTLLTNOTS In Book
√f	page as Document Number _85039310, to the premises therein described,
	of COOK State of ILLINOIS, as follows, to wit:
	ATTACHED HERETO AND MADE A PARTOF
-	opurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estat	e Index Number(s): 28-23-217-015,016,017 & 018
	ises: 3505 W 161st ST CHICAGO II, 60426
14/11/01/14/5	and the state 7 mb. House MAY at 10, 90
77 1 1 1 7 2 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3 3	and and seal this 7th day of MAY 19, 19 90  JAMES D STONEGIPHER (SEAL)
	JAMES D STONEGIPHER (SEAL)
	JAMES D STONEGIPHER (SEAL)
STATE OF TILLIN	JAMES D STONEGIPHER (SEAL)  OIS  SS.
STATE OF TILLIN	DIS  BANK  (BEAL)  THE UNDERSIGNED
STATE OFTLLIN	DAMES D STONEGIPHER  (SEAL)  OIS  BANK  (SEAL)
STATE OFTLLIN	BANK    THE UNDERSTGNED
STATE OF TILIN	BANK  I. THE UNDERSTGNED  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  JAMES D STONECIPHER.  personally known to me to be the same person whose name _ARE_ subscribed to the OFFICIAL SEARGOING instrument, appeared before me this day in person, and acknowledged that _T he
STATE OF TILIN	BANK    THE UNDERSTGNED
STATE OF TILLING	BANK  SS.  BANK  THE UNDERSTGNED  a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  JAMES D STONECIPHER  personally known to me to be the same person, whose name ARE subscribed to the  OFFICIAL BEARSoing instrument, appeared before me this day in person, and acknowledged that T he  BARBARA J. PRETEMBAN, sealed and televered the said instrument as free and voluntary act, for the  NOTARY PUBLIC STATE OF ALLOWS.

## CAMERIA L COAS UNOFFICIAL CHAN LAND

**RELEASE DEED** 

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CONTRACTOR OF THE CONTRACTOR O

Property of Cook County Clerk's Office

96251736

## UNOFFICIAL COPY.

EXHIBIT "A"

LOTS 1, 2, 3, AND 4 IN BLOCK 23 IN H.W. ELMORE'S KEDZIE AVENUE RIDGE, BEING A SUBDIVISION OF THE NORTHEAST QUARTER AND THE SOUTHEAST QUARTER OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS.

TOP 28.

COOK COUNTY CLERK'S OFFICE PROPERTY TAK TD# 28-23-217-015, 016, 017 & 018.

SO2357346