UNOFFICIAL COPYS A TO: TO:

STATE OF ILLINOIS

My Commission Expires 5/8/93

нн

WHEN RECORDED MAIL TO: SEARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015 Attn: Libertyville File Room

Cyrano Weddle SEARS MORTGAGE CORPORATION 2500 Lake Cook Road Riverwoods, Illinois 60015

90251024

| | assignment of mortgage | |
|--|---|-----|
| POOL NUMBER | I.OAN NUMBER 09-58-14425 | |
| KNOW ALL MEN BY THESE PR Riverwooods, IL 60015 | ESENTS that Sears Mortgage Corporation 2500 Lake Cook Road for value received hereby assigns | |
| | rtgage Corporation, 333 W. Wacker Drive, Chicago, IL 60606 | |
| by Chris Zygmunt and Ju | its successors or assigns, a certain mortgage executed ustyna Zygmunt, his wife | |
| note described therein, | , securing the payment of a promissory | v |
| of the Recorder of Deeds 25th day of Acquet and all its right, 11the of Cook as follows: | (\$ 78,800.00) Dollars duly recorded in the Office of Cook County, Illinois, on the | ~ |
| THE NORTHWEST & (EXCEPT 1 | ALL'S BELMONT AND 56TH AVENUE SUBDIVISION OF THE WEST & OF THE SAY, H 30 ACRES THEREOF) OF SECTION 28, TOWNSHIP 40 NORTH, RD PKINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. | |
| PERMANENT INDEX NUMBER: | 13-28-110-022 | |
| PROPERTY ADDRESS: 3048 L | OTUS, CHICAGO TLLINOIS 60611 | |
| | - COOK COUNTY >>COUNTY +>() 1 () 1 () 1 () 1 () 1 () 1 () 1 () 1 | |
| WITNESS THE HAND AND SEAL , 19 90 . | of said corporation this 28 day of March | |
| (CORPORATE SEAL) | SEARS MORTGAGE XORPORATION | |
| STATE OF Illinois) | LINDA SIERZCHULSKI ASSISTANT SECRETARY | |
| COUNTY OF Lake | 90254024 | |
| I the undersigned, a Notar certify that <u>Linda Sierz</u> | ry Public in and for the County and State aforesaid do hereby chulski 'Assistant Secretary | |
| of <u>Sears Mortgage Corpor</u> personally known to me to | ation be the same person whose name is subscribed to the foregoing | |
| that he/she signed and del the free and voluntary act forth and the said <u>Assis</u> that he/she as the custodi corporate seal to said ins free and voluntary act of | ivered said instrument as his/her free voluntary act as of said corporation for the uses and purposes therein set atant Secretary did also then and there acknowledge an of the seal of the said corporation, did affix the said trument as his/her own free and voluntary act and as the said corporation, for the uses and purposes therein set | |
| Forth. GIVEN UNDER my hand and no | tarial seal this 28thday of March | |
| , 19 ₉₀ | | , |
| "OFFICIAL SEAL" | 108/93 Jalucia & Talnici | (A) |
| Patricia L. Palmer Notary Public, State of Illinois | PATRICIA L. PALMER NOTARY PUBLIC | 7/ |