THIS INDENTURE, made this . 19 90 day of May 21st AMALGAMATED TRUST & SAVINGS BANK, a corporation duly organized and existing under the laws of the State of Illinois, and duly authorized to accept and execute trusts within the State of Illinois, not personally but as Trustee under the provisions of a deed or deeds in trust duly recorded and delivered to said Illinois banking corporation in pursuance of a certain Trust Agreement, March D. , 19 79 , and known as Trust Number dated the day of , party of the first part, and James Henderson and Nancy L. Henderson, his wife, as joint tenants

of

892 Spruce Street, Winnetka, Illinois

, parties of the second part.

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WITNESSETH, that said party of the first part, in consideration of the sum of Dollars, and other good and valuable ten dollars and no/100---considerations in nend paid, does hereby grant, sell and convey unto said parties of the second part, not in tenancy in continon, but in joint tenancy, the following described real estate, situated in Cook County, Illinois, to-wit:

Lot II (Except ch. Southwesterly 30 feet) in Block 6 in Winnetka Park Bluffs, a subdivision by William H. Cairnduff of part of Section 16, Section 17, Section 20 and Section 21, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

a/k/a 752 Foxdale Avenue, Winnetka, IL.

PIN: 05-17-413-013

SUBJECT TO: General taxes for 1989 and subsequent years; building lines and building and liquor restrict ons of record; zoning and building laws and ordinances; private, public a utility easements; covenants and restri ions of record as to use and occupincy; party wall rights and agreements;

acts done or suffered through purchase.

TO HAVE AND TO HOLD the same unto said parties of the second part, forever, not in tenancy in common, but in foint tenancy.

This doed is executed by the party of the first part, as Trustee, as adversaid, pursuant it and in the exercise of the power and authority are all and verted in it by the terms of said Deed or Deeds in Trust and the provision of said Trust Agreement above mentioned, and of every other power and authority thereunto enabling. This deed is made subject to the lieus of all trust deeds and/or mortgages upon said real estate, it any, recorded or registered in said county.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto at xed, and has caused its name to be signed to these presents by one of its Vice Presidents or its Assistant Vice Presidents and attended by the visional Secretary, the day and year liest above written.

AMALGAMATED IT IN & BAVINGS BAHR be afores no, ing not personally, ASS STANT VICE PRESIDENT AS ISTALT SECRETARY

STATE OF ILLINOIS COUNTY OF COOK I, the undersigned a Notary Public in and for said County, in the State atoroscid, UT HELEY CERTIFY, that the above named Assistant Vice-President and Assistant Secretary of the AMALGAMATUS TRUST & SAVINGS BANK, an Linnes Banking Corporation, personally knewn to me to be the saint process whose names are subscribed to the foregoing instruments as such Assistant Vice-President and A sit and Secretary, inspectively, appeared before me, this day in person and acknowledged that they sig be underlying the said banking corporation, as Trustee, for the uses and purposes therein as lightly the said state free and voluntary acts, and allow the said the said assistant Secretary did also then and there acknowledge that they as curiodian of the corporate each of tail institution of the corporate each of tail institution of the corporate each of tail institution of the said institution of the uses and purposes therein set for the uses and purposes therein set for the uses and purposes therein set forth.

COPPICIAL SEAU" Cook County
MICHICEL HOFSTPA
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My Commission Expuse 12/7/92 Berest recommendation

JOHN W. MAKCK 7 S. Deurborn, suite 1207 Chicago, II. 60603

...752 Foxdale

Winnetka, IL.

Prepared by Amalgamated Trust & Savings Bank, Land Trust Dept. One West Monroe, Chicago, Illinois 60603

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

OR

RECORDER'S OFFICE BOX NUMBER.

By Michele Hofstra Asst. Vice Pres.

- ABB

INSTRUCTIONS

NAME

04-231 1M

UNOFFICIAL COPY

Property of Cook County Clerk's Office DEPT-01 RECORDING \$13.0
T#3333 TRAN 8187 05/30/90 11:59:00
\$8446 \$ \$-90-251086
COOK COUNTY RECORDER

-90-251086