And Release of Mortgage

90251305

0958-26484 Loan No.

UNITED SAVING	S OF	AMERICA
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a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE.

CONVET, K	ELEASE AT	ia QUIT CEAI	IN UNO						
MICHAEL J	_		on A. COM	ELLY, HUSBAN and State of				, a	l) the
			whatsoever i	t may have acqui		rough or	by a certain M		
ाम्पाम	day of	JUNE		, A.D.	₁₉ 86	, and re	corded in the F	Recorder's Offi	ce of
COOK			County, in the State of		114	ENOTS		, in book	
	of ancerds, on page		, as Document No.		. 3627	4826	, and a certain Assignment		
of Rents dated	i the	dayof				, 19	, and record	ed in the Recor	rder's
Office of	C			County, in the S	itate of				, in
book described, as f		cords, on page vit:		, as Docume		, to the premises therein			
PROPERTY:	38 HORTH, AND DEEDE) IN COOK	, RANGE 13 ED TO RATHM (COUNTY, 1 EDT 80TH PL	PACT OF T OAD AND E LLIFOR'.	NORTHEAST QUESTING PRINCESS AGO, Th. 6065	CIPAL 1 LHERETC	MERIDIAN DFORE DEFT- T#333	01 RECORDING 3 TRAN 822	2 05/30/90 : - 90-25	\$13.25 13:37:00 1305
appertaining.	INDIS	of FOF, the said c		30 . Co ther with all the c as caused its corpo				anto belongin <u>i</u>	
o be signed to	these prese	nts by its Exe	c. Vice	President, and a	ttested by	is Assi	istant	Secretary.	this
9th ATTEST	day of	May			A.D. 19	90	Ó		

Secretary _ Assistant STATE OF Illinois

Douglas/ 1,

the undersigned, a Notary Public

President

COUNTY OF DeKalb

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas

personally known to me to be the Exec. Vice President of

UNITED SAVINGS OF AMERICA, an Illinois

C. Black

Assistant a corporation, and Valentina Barbias personally known to me to be the Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth

BY:

GIVEN under my hand and Notarial Seal this FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER DEEDS OR THE REGISTRAR TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Notary Public

Executive

THIS INSTRUMENT WAS PREPARED LINDA MONTELO

> The Federation of Financial Institutions, inc 2138 South 61st Court - Cicero, Illinois 606

UNOFFICIAL COPY

Property of Cook County Clark's Office En 4021 1 634 57 Chem 21, 60629

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