7355157 Dr Buse COXX(4) no de

No!

## KNOW ALL MEN BY THESE PRESENTS,

	THAT TRAVENOL EMPLOYEES CREDIT UNION
	1425 Lake Cook Rd., Deerfield, IL 60015
	of the County of Cook and State of 111 ino is for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,
	release, convey and quit-claim unto <u>John H. Zenner and Annie P. Zenner, aka Annie P. Quinn</u> (NAME AND ADDRESS) 611 Asbury, Evanston, IL 60202
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever may
	·
	have acquired in, through, or by a certain mortgage, bearing date the 22nd day of
	October 1987, and recorded in the Recorder's Office of Cook County, in the
	Spite of 111 no is in Book of page as Document Number
1	87576832 . to the premises therein described, situated in the County of Cook State of
	111inois as follows to with
	Lot II and the South 10.33 feet of Lot 10 in Arndt's Subdivision of that part of the Southwest 1/4 of Section 19, Township 41 North, Range 14, East of the Third Principal Meridian, described as follows: Beginning at a point on the West line of said Southwest 1/4 659.67 feet North of the Southwest corner thereof thence East parallel with the South line of said Southwest 1/4 634.40 feet thence North parallel with said West line 329.34 feet thence West parallel with said South line 634.40 feet to the West line of said Southwest 1/4 thence South along said West line 329.34 feet to the point of beginning in Cook County, Illinois.
	PIN: 11-19-316-029 (all Actions), Euceristan, III (60262), together with all the apportenances and privileges thereunto belonging or appertaining.
-07	
25	
20	Vice President, Mortgages (SEAL)
מט	vice President, Mortgages
	STATE OF(SEAL)
8	VI A VI
© ≇	Kathleen L. Mueller
*****	a notary public in and for the said County, in the State aforemid, DC Mc CRY CERTIFY that Edward W. Swanson
چ س	
A 24 0661	personally known to me to be the same person—whose name 18 subscribes to the fore- going instrument, appeared before me this day in person, and acknowledged that he signed, scaled and delivered the said instrument as 118 free and voluntary act, for the uses and purposes therein set forth.
<b>~~</b> 0"	Given under my hand and official sent, this 15th
ρ,	this 1. Miller day of May 19 90 store of Brights Animaly Public Notary N

Commussion expires

This instrument was prepared by Kathy Mueller, 1425 Lake Cook Rd, (Name) 600.15 (Address)

GEORGE E. COLE®

RELEASE DEED

0

Property or Cook County Clerk's Office

90252460

Write to

KRIST, A Coga Egg N. Taylor cur Countries L. IL Gene

Basso