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COOK COUNTY ILLINOIS

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TALMANHOME

Talman Home Federal Savings and Loan Association

Home Office: 5101 South Federal Avenue Chicago Illinois 60620 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. **800479-0**

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **JOSEPH J. TOZER, AND DIANE TOZER, HIS WIFE**

all the right, title, interest, claim or demand
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **COOK** County, Illinois, as Document No. **27098039** to the premises therein described to-wit:

THE 5 10 FEET OF LOT 25 AND THE NORTH 25 FEET OF LOT 26 IN RAVENSWOOD TERRACE, BEING GEORGE C HIELD'S SUBDIVISION OF PART OF SOUTHWEST 1/4 OF SECTION 11, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT THEREOF, RECORDED JANUARY 14, 1920 AS DOCUMENT 6715638 IN COOK COUNTY, ILLINOIS.

Property Address: **5039 N. AVERS, CHICAGO, IL 60625**
Permanent Index Number: **13-11-308-007-0000**



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed and these presents to be signed by its duly authorized officers, this **15th** day of **MAY**, 19**90**.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Loan Servicing Officer

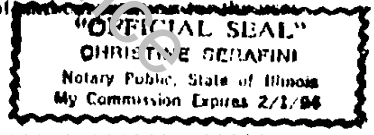
By: *[Signature]*
Loan Servicing Officer

13.00

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of each of them and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



Christine Serafini
Notary Public

THIS INSTRUMENT WAS PREPARED BY:
BRIDGEPORT A. CHARLES
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60834

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. _____
Mailed to **JOSEPH J./DIANE TOZER**
5039 N. AVERS
CHICAGO, IL 60625

Box 333

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Property of Cook County Clerk's Office

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