

## THUNOFFICIAL COPYSPESSES

RELEASE OF MORTGAGE OR TRUST BY CORPORATION (ILLINOIS)

CAUTION Consult a lawyer before using or acting under the form. As warrantees, including merchantability and filmes, are excluded

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF

IST WAS FILED.

Above	Space	For	Recorder's	Ū	se Only
	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	• • • • •			

KNOW ALZ MEN BY THESE PRESENTS, That the

Harris Bank Roselle

1500

<b>70</b>	
a corporation of the State of 111ino18	, for and in consideration of the payment of the indebtedness
secured by the Mortgage/ hereinafter m Assignment of Reats	ientioned, and the cancellation of all the notes thereby secured,
and of the sum of one dollar, the meret where	of is hereby acknowledged, does hereby REMISE, RELEASE,
CONVEY and QUIT CLAIM unto Harrie	Bank Roselle. As Trustee under trust #12900
heirs, legal representatives and assigns, all the	right, title, interest, claim or domand whatsoever it may have
acquired in, through or by a certain Mortgag	bearing date the 26th day of April ,
	ofCorst
	nent No. 89194632/, to the premises therein described, 89154740
P.M., AND BEGIN MORE PARTICULARLY DESCRIBED CONNENCING AT THE NORTHWEST CORNER OF SAID ELINE OF THE SAID EAST 1/2 1262.99 FT., TO THE T., THENCE NORTHERLY, 15.04 FT. ALONG AN ARCHE EAST; THENCE SOUTH 89° 56' 13" EAST, 60. HOSE RADIUS IS 180.00 FT., AND BEING CONVEX SOUTH 41° 21'49" WEST, 85.39 FT; THENCE SOUTH 86'4.80 FT; THENCE SOUTH 88" 36' 51" WEST, 64.46 FT; ALONG AN ARC OF A CIRCLE WHOSE RADIO° 52' 47" WEST, 156.07 FT; THENCE SOUTH 89 CT; THENCE SOUTH 89" 07' 13" EAST, 42.43 FT; O" EAST, 126.00 FT; THENCE SOUTH 82' 02' 18' 18' 18' 18' 18' 18' 18' 18' 18' 18	/4 OF SECTION 25, TO MSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD
PTN: 06-25-101-608; 66-25: PI	
together with all the appurtenances and privilege	s thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said	Harris Bank Roselle
has caused these presents to be signed by its	Vice President, and attested by its
Secretary, and its corporate scal to be hereto affi	xed, this 22ND day of MARCH , 19 90.
	<u> </u>

STATE OF Illinois

Form No. 835 Bankforms, Inc. — April, 1980