90252038

THE CONNECTICUT BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, of Hartford, Connecticut, in consideration of Five Million and NO/100 Dollars (\$5,000,000.00) does hereby remise, convey, release and quitclaim unto CENTRAL NATIONAL BANK IN CHICAGO, U/T #24056 of the County of Cook, and State of Illinois, all the right, title and interest it may have acquired by a Mortgage, dated the 30th day of December, 1980, and recorded in the Recorders Office of Cook County, Illinois, as Document No. 25753857, to the premises therein described;

together with all privileges, improvements, tenements, easements, fixtures and appurtenances thereunto belonging, and all rents, issues, and profits thereof, for so long and during all such times as Mortgagor may be entitled thereto (which are pledged primarily and on a parity with said real estate and not secondarily), and all apraiatus, equipment or articles now or hereafter thereon placed in the premises by the Mortgagor or its successors or assigns, used to supply heat, gas, air conditioning, water, light, power, refritoration and ventilation. All of the foregoing are declared to be a part of said real estate, whether physically attached thereto or not, and it is agreed that all similar apparatus, equipment, or articles herefter placed in the premises by the Mortgagor or its successors or assigns shall be considered as constituting part of the real estate.

SEE EXILITY A' ATTACHED AND MADE A PART HEREOF

IN WITNESS WHERE OF, said THE CONNECTICUT BANK AND TRUST COMPANY, NATIONAL ASSOCIATION has caused this release deed to be signed by its Vice President, and its corrorate seal to be hereto affixed, this graded day of April , 1990.

> THE COUNT CITCUT BANK AND TRUST COMPANY NATIONAL ASSOCIATION.

With About U

10252038

addresses 940 Lively Boulevard, 147 Chase Avenue and 875 FARGO AVENUE, ELK Greave Village, IL

pin: 01-27-300-040-0000; 08-67-303-074-0000; 08-27-300-041-0060.

STATE OF CONNECTICUT,))ss.

HARTFORD COUNTY.

I, Maryanne C. Young , Notary Public in and for said County, in the State aforesaid, DO HEREBY CERITFY, that Ruth A-Smith personally known to be the Vice President of THE CONNECTIONS BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, the same person the we name is subscribed to the foregoing instrument, appeared before wi this day in person, and acknowledged that he signed, sealed and delivered the said instrument on behalf of said THE CONNECTICUT BANK AND TRUST COMPANY, NATIONAL ASSOCIATION, as his free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal on this , 1990. April

mujonne C. Yours

Notary Public

My commission expires_

MARYANNE C. YOUNG MY COMMISSION EXPIRES MARCH 31. 1995

PIRCHER NICHOLS & MEEKS ATTN: MICHAEL & SCHEINBERG, ESB. 10100 SANTA MONICH BOLLLEVARD SILITE 800

LOS ANGELES, CA. 90067 Pox 933

Property of Coot County Clert's Office

UNOFFICJĄL COPY®

EXHIBIT "A"

Legal Description

PARCEL ONE:

Lot 391 in Centex Industrial Park Unit 238, being a subdivision in the Southwest quarter of Section 27, Township 41 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded June 11, 1979 as document number 24997691, in Cook County, Illinois.

PARCEL TWO:

Lot 395 in Centex Industrial Park Unit 242, being a subdivision in the South Half of Section 27, Township 41 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded August 6, 1979 as document number 25085632, in Cook County, Illinois.

PARCEL THREE:

Lot 396 in Centex Industrial Park Unit 243, being a subdivision in the Southwest quarter of Section 27, Township 41 North, Range 11 East of the Third Principal Meridian according to the plat thereof recorded August 6, 1979 as document number 25085633, in Cook County, Olhing Clark's Offic Illinois.

1981 JAN-28 DM 15 01

JAN-28-81 395655

This instrument prepared by C. W. Grisamore, 4444 W. Montrose Ave. Chgo. III. 60641

Property of Cook Collins Clerk's Office

THE CONNECTION BANK AND TRUST COMPANY

NATIONAL ASSOCIATION

HELPASE OF MORTGAGE

Loan Paid #16178

