

UNOFFICIAL COPY

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PETERSON BANK
RELEASE

90252126

DEPT-01 RECORDING \$13.00
T#2222 TRAN 7525 05/30/90 15.45.00
#8336 # *--90-252126
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the Second Mortgage

_____ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar,

the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto _____

Norton Lebovitz and Annette Lebovitz

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

Second Mortgage, bearing date the 23rd day of April

19 81, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____

of records, on page _____, as document No. 25851968, to the premises therein described, situated in the County of

Cook, State of Illinois, as follows, to wit:

LOT 23 (EXCEPT THE NORTH 82.13 FEET THEREOF) IN CHESTERFIELD-NILES RESUBDIVISION UNIT NO. 3, BEING A RESUBDIVISION OF THE NORTH WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

10-19-112-084

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together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its _____

Vice President, and attested by its _____ Cashier and its corporate seal to be hereto affixed, this 20th day

of May, 19 88.

By [Signature]
Vice President
Attest: [Signature]
Cashier

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

90252126

Box 43

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UNOFFICIAL COPY

Property of Cook County Clerk's Office

No. _____

Place in Recorder's Box

MAIL TO

Form 6839 Typewriter Co., Chicago

Reference: _____

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

Notary Public

Shelly Gasse

GIVEN under my hand and Notarial Seal this _____ 20th _____ day of _____ May _____ 19 88

Cashier they signed and delivered the said instrument as _____ Vice President and _____ Cashier of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

_____ Vice President and _____ Vice President and _____

_____ Cashier of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instru-

_____ Vice President of the PETERSON BANK, an Illinois Banking Corporation and Shelly Gasse, personally known to me to be the

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____ Rebecca Johnson _____ personally known to me to be the

I, _____ Ilona L. Abel

STATE OF ILLINOIS
COUNTY OF Cook
SS

90252126