

UNOFFICIAL COPY

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PETERSON BANK  
RELEASE

90252127

DEPT-01 RECORDING \$14.25  
T#2222 TRAN 7525 05/30/90 15,45.00  
#8337 # \* -90-252127  
COOK COUNTY RECORDER

The above space for RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, That PETERSON BANK, an Illinois Banking Corporation having an office and place of business in Chicago, Illinois, for and in consideration of the payment of the indebtedness secured by the ASSIGNMENT OF RENTS

\_\_\_\_\_ hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto \_\_\_\_\_

NORTON D. LEEVITZ AND ANNETTE LEEVITZ

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

ASSIGNMENT OF RENTS

, bearing date the 10TH day of MARCH

19 76, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

of records, on page \_\_\_\_\_, as document No. 23415868, to the premises therein described, situated in the County of

COOK, State of ILLINOIS, as follows, to wit:

PER LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

10-19-112-084

7147 Niles  
Niles

QUIT 10

14 25

90252127

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said PETERSON BANK has caused these presents to be signed by its \_\_\_\_\_

Vice President, and attested by its Senior V.P. and \_\_\_\_\_ Cashier and its corporate seal to be hereto affixed, this 11th day of May, 19 90.

By [Signature] PETERSON BANK  
Vice President  
Attest: [Signature]  
Cashier & Sr. V.P.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office

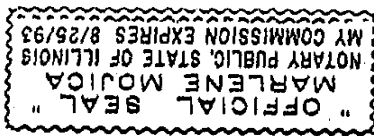
No. \_\_\_\_\_  
Place in Recorder's Box 7147 Niles



Rebecca Johnson  
Peterson Bank  
3232 W. Peterson  
Chicago, IL 60659

Form 8829 Typewrite Co., Chicago

FOR THE RECORDER'S INDEX PURPOSES INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE



*Marlene Mojica*  
Notary Public

GIVEN under my hand and Notarial Seal this 11th day of May 19 90.  
Cahler they signed and delivered the said instrument as Vice President and Cashier of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Sr. V.P. & Cashier of said corporation, and personally acknowledged that as such Vice President and Cashier of said corporation, and personally known to me to be the Sr. V.P. & Cashier of said corporation, and personally known to me to be the Sheldon Cassel, personally known to me to be the Rebecca Johnson, personally known to me to be the

the undersigned, a notary public  
STATE OF ILLINOIS  
COOK  
SS

90252127

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LOT 23 (EXCEPT THE NORTH 82.13 FEET THERON) IN CHESTERFIELD-MILES  
RESUBDIVISION UNIT NO. 3, BEING A RESUBDIVISION OF PART OF THE NORTH  
WEST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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