This Instrument was prepared by: Gerald Haase, Vice President CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 1601 W. Belmont Ave. Chicago, IL 60657

90253411

LOAN NO. 11-506589-1

DEPT-D1 RECORDING

1.10年度第五年基本企業

4800

LOAN MODIFICATION AGREEMENT

T#6666 TRAN 3914 05/31/90 12:49:00

#5617 ↑ F ★-90-253411 COOK COUNTY RECORDER

WHEREAS.

CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

loaned to

CHICAGO TITLE AND TRUST COMPANY, SOLELY AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 7, 1979 AND KNOWN AS TRUST NO. 1076273, AND NOT PERSONALLY

the principal sum of

***THEEE HUNDRED NINETY-THREE THOUSAND SIX HUNDRED AND NO/100**

DOLLARS (***\$393, FOU.00***) as evidenced by a Note and Mortgage dated APRIL 9, 19 85, which Mortgage is duly recorded in the Recorder's Office of Cook County, Illinois, as Document No. 27 510 301, conveying to CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, certain real estate in Cook County, Illinois, described as follows, to-wit:

Lot "A" (except the North 25.6 feet of the East 61.56 feet) a consolidation of Lots 25 and 26 in Sub-Lot 4 in the Subdivision of the South Half of Block 3 in Sheffield's Addition to Chicago in Section 32, Township 40 North, Range 14, East of the Third Principal Meridian according to the Plat thereof recorded of said consolidation, recorded March 19 1914 as Document No. 5378831, Book 123 of Plats, Page 29, in Cook County, Illinois. ***

Commonly Known As: 2200 N. Halsted St., Chicago, IL 60614

P/R/E/I #14-32-212-046-0000

WHEREAS, the sole beneficiary of the above-mentioned trust agreement, Timothy Glascott, desires to extend the maturity of the Note and has caused title to be conveyed from the land trust to himself; and

WHEREAS, the Mortgagor (Timothy Glascott) and Mortgagee (Central Federal Savings) have agreed to extend the term of the Note and Mortgage for an additional term of **SIXTY** (***60****) months;

THEREFORE, for and in consideration of the premises and other good and valuable considera-

tions, the undersigned Mortgagor hereby agrees to pay the indebtedness evidenced by said Note and Mortgage and perform all of the obligations provided the in, it being understood The interest shall be calculated as set forth in the Note dated APRIL 9, 1985 an annual rate of *****ONE**** percent (*****1.00%******) above Central Federal Savings prime rate in effect from time to time on the basis of a 360 day colondar year. The Mortgagor hereby acknowledges that the prime rate referred to herein may, at any time during the term of the Note, be greater than the lowest interest rate charged by the Mortgagee to its most creditworthy customers at any such time. Notwithstanding that the Mortgagee may extend credit at interest rates lower than this prime rate to its most creditworthy customers, the Mortgagor agrees that this prime rate shall control the rate of interest to be paid hereunder. While any principal hereunder remains unpaid, if the prime rate is increased or decreased from the present prime rate which is ****TEN**** percent (*******10.00******) per annum, the interest rate payable hereunder shall be increased or decreased by an amount equal to the amount of such change in the prime rate, effective as of the first day of the month, beginning on _ MAY 1 and on that day of the month every ****TWELVE**** (_*****12****** thereafter until the loan is paid in full. Each date on which the interest rate could change is called a "Change Date". The Mortgagee will then determine the amount of the monthly payment that would be sufficient to repay in full the principal the Mortgagor is expected to owe on the Change Date in substantially equal payments based upon the remaining amortization period of the loan. The result of this calculation will be the new amoun of the monthly payment. The new interest rate will become effective on each Change Date. The Mortgagor will pay the amount of the new monthly payment beginning on each Change Date until the amount of the monthly payment changes again. The Mortgagor will make monthly

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payments for interest and principal in the amount of ****THREE THOUSAND FIVE EIGHTY-NINE AND 09/100**********************************	each succes- rest rate in entire unpaid APRIL ated to be property.
In the event of any default in payment of any monthly instalment or default is securing the Note, the interest shall accrue on all the unpaid principal and annual rate of ****TWO AND ONE-HALF**** percent (******2.50********) rate in effect from time to time until such default is cured.	interest an an
The undersigned Mortgagor has conveyed a mortgage in favor of NORTH COMMUNITY November 27, 1989 and recorded on December 8, 1989 as Document No. 89 585 742 of *****NINE HUNDRED FIFTY-THREE THOUSAND AND NO/100***********************************	, in the amount *****DOLLARS and subordinate recorded as ien was granted porty, and will ates that there
The terms, covenants and conditions contained in the Note and Mortgage dated 19 85, are hereby incorporated herein by this reference and the same are he as of the date hereof, such terms, covenants and conditions hereby continuing and effect except as otherwise rodified or provided herein.	reby reaffirmed
This Loan Modification by said Mortgrgor(s) is joint and several and shall bit heirs, personal representatives, successors and assigns.	nd them, their
IN WITNESS WHEREOF, the parties have hereunto executed this instrument this	29th day
CENTRAL FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO Samuelly Harrolly	
By: And Andrew Grand Haase, Vice President	
STATE OF ILLINOIS)) SS. COUNTY OF COOK)	
I, the undersigned, a Notary Public, in and for said County and State, DO HER THAT ***TIMOTHY GLASCOTT*** personally known to me to be the same person who subscribed to the foregoing instrument, appeared before me this day in person edged that he signed and delivered said instrument as his free and voluntary uses and purposes therein set forth.	ose name is and acknowl-
GIVEN under my hand and Notarial Scal this 39 day of Jakes. OFFICIAL SEAL MARTA B. FIGUEREDO Not. y . ublic, State of Illinois My Commission Expires 5-1-93 Notary Public	, 19 <u>96</u> .
STATE OF ILLINOIS)) SS.	
COUNTY OF COOK)	
authorized agent in this behalf, and has executed this Loan Modification Agree half of said corporation, and not personally, for the uses and purposes there:	and its duly ement in be-
GIVEN under my hand and Notarial Seal, this 39 day of Tatch.	19 <u>90</u> .
MARIA B. FIGUEREDO Jasta B. Liquered	5
My Commission Expires 5-1-93 Notary Public ()	

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