

90253418

DEPT-01 RECORDING \$13.00  
T#4444 TRAN 4657 05/31/90 09:49:00  
#3653 # E \* -90-253418  
COOK COUNTY RECORDER

RELEASE DEED  
36-55446

THE ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS,

LASALLE BANK LAKEVIEW

That \_\_\_\_\_  
3201 N. ASHLAND CHICAGO, IL 60657

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto LUIS FLORES RAMOS AND REFUGIO FLORES, HIS WIFE

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever THEY may have acquired in, through, or by TRUST DEED, bearing date the 16TH day of DECEMBER, 19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book N/A of N/A page N/A as Document Number 88077830, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 12 IN WEBB'S SUBDIVISION OF LOTS 7 AND 8 IN THE SUPERIOR COURT COMMISSIONER'S PARTITION OF BLOCK 4 IN COCHRAN'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

17-06-416-035  
1028 N. WOOD  
CHICAGO, IL

together with all the appurtenances and privileges thereunto belonging or appertaining  
WITNESS MY hand and seal this 15TH day of MAY, 19 90.

John W. Gillie (SEAL)  
Juanita M... (SEAL)

STATE OF ILLINOIS }  
COUNTY OF COOK } ss.

M. SAJNAJ

a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
JOHN W. GILLIE, VICE PRESIDENT

personally known to me to be the same person whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ by \_\_\_\_\_ signed, sealed and delivered the said instrument as \_\_\_\_\_ his \_\_\_\_\_ free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 15TH day of MAY, 19 90.



THIS INSTRUMENT PREPARED AND DRAFTED BY  
LAKE VIEW TRUST AND SAVINGS BANK  
3201 N. ASHLAND AVENUE  
CHICAGO, ILLINOIS 60647

Commission expires \_\_\_\_\_  
-90-253418

MAIL TO:  
Box 146

COOK COUNTY RECORDER  
1300

**UNOFFICIAL COPY**

Mail to: Security Federal Savings & Loan Association  
1209 Milwaukee  
Chgo, Ill 60622  
LOAN # 1-7746-1.7 #7

Property of Cook County Clerk's Office

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