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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

30253609

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That CRAGIN FEDERAL BANK FOR SAVINGS

of the County of Cook and State of Illinois for and in consideration of the payment of ~~the indebtedness secured by the~~ ~~the sum of one dollar, the receipt whereof is hereby acknowledged, do~~ hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto KEVIN P. FALLON AND CAROL M. FALLON,
(NAME AND ADDRESS)
HUSBAND AND WIFE.

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 15th day of December, 1989, and recorded in the Recorder's Office of Cook County, in the State of

Illinois, in book _____ of records, on page _____, as document No. 90011612 and registered as Mortgage Document No. 3852187 therein described as follows, situated in the County of Cook, State of

Illinois, to wit: Lot 23 in Block 11 in Walker's Subdivision of Blocks 1 to 31 inclusive in W. B. Walker's Addition to Chicago in the Southwest 1/4 of Section 14, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

It is expressly understood and agreed by and between the parties hereto that this release is in no way to operate to discharge the lien of said Mortgage Deed upon any other of the premises described therein, but it is only to release the portion particularly above described and none other, and that the remaining or unreleased portions of the premises in said Mortgage Deed described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants conditions and obligations contained in said Mortgage Deed and the Note therein mentioned.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 13-14-314-018-0000
Address(es) of premises: 4203 Ridgeway, Chicago, Illinois 60618

Witness _____ hand _____ and seal _____, this 5th day of April, 1990

[Signature] (SEAL)
Asst. Vice President
[Signature] (SEAL)
Asst. Secretary

This instrument was prepared by Richard J. Jahns, 5133 W. Fullerton Ave., Chicago, IL 60639
(NAME AND ADDRESS)

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Partial

RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

735 W. Lake
Chicago, IL 60639

411 Secretary 4203 Ridgeway, Chicago, IL 60618

M.

JOHN T. MARTIN, ATTORNEY

Suite 507

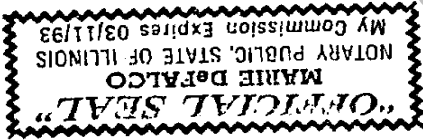
221 N. LaSalle Street
CHICAGO, ILLINOIS 60601
(312) 236-7600

GEORGE E. COLE*

LEGAL FORMS

90253609

DEPT-01 RECORDING \$13.25
TRAN 4564 05/31/90 09:54:00
\$5806 + G * -90 - 258609
COOK COUNTY RECORDER



60935206

Commission Expires 3-11-93

Notary Public
Marie De Falco
19 90 day of April 5th seal this

I, MARIE DE FALCO, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Susan E. Langowski, personally known to me to be the Asst. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Vice, President and Asst. Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.