

Know all Men by these Presents, That the Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund\*

a corporation of the DISTRICT OF COLUMBIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE herinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ervin R. Simon and Aurora Simon, his wife (NAME AND ADDRESS) 3752 W 152nd St., Midlothian, IL. 60445

heirs, legal representatives and assigns, all the right, title, interest, claim and demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 4th day of FEBRUARY 19, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of records, on page, as document No. 19747294 to the premises therein described situated in the County of COOK, State of ILLINOIS, as follows, to wit: TAX ID #28-14-115-008

LOT 419 IN 9th ADDITION TO BREMESHIRE ESTATES, BEING A SUBDIVISION OF PART OF THE NORTH WEST QUARTER (NW 1/4) OF SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), NORTH OF THE INDIAN BOUNDARY LINE, (EXCEPT THEREFROM THE SOUTH 40 ACRES OF THE NORTH 60 ACRES OF THE WEST HALF (W 1/2) OF THE NORTH WEST QUARTER (NW 1/4) OF SAID SECTION FOURTEEN (14), TOWNSHIP THIRTY SIX (36) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN.

\*F/K/A Board of Trustees of the International Brotherhood of Electrical Workers Pension Benefit Trust Fund

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund

has caused these presents to be signed by its Vice President, and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 24th day of MAY 19 90

\*Board of Trustees of the National Electrical Contractors Association Pension Benefit Trust Fund, by McCaughan Mortgage Company, Inc., whose Power of Attorney was recorded July 27, 1989, #89-344990.

By Patricia E. Davis Vice President Attest: Joseph T. Kenny Assistant Secretary

13.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by McCaughan Mtg. Co., Inc. 1320 So. Dixie Hwy Ste 950 Coral Gables, FL 33146 (Name) (Address)

90253063

RELEASE DEED  
By Corporation

TO

ADDRESS OF PROPERTY:

UNOFFICIAL COPY

MAIL TO:

Property of Cook County Clerk's Office

Notary Public, State of Florida  
Commission Expires 12/31/2003

DIANE E. SARTOR, NOTARY PUBLIC

GIVEN under by hand and seal this 24th day of MAY 19 90

of said corporation, for the uses and purposes therein set forth

of said corporation, as their free and voluntary act, and as the free and voluntary act

DIRECTORS

corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of

signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said

acknowledged that as such VICE PRESIDENT and ASSISTANT Secretary, they

same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the

ASSISTANT

A FLORIDA CORPORATION, ~~XXXXXXXXXX~~ and JOSEPH T. KENNY, personally

personally known to me to be the VICE President of the McCaughan Mortgage Company, Inc.

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that PATRICIA E. DAVIS

DIANE E. SARTOR

STATE OF FLORIDA  
COUNTY OF DADE

SS.

69035206