

UNOFFICIAL COPY

RECORDING REQUESTED BY
 C O U N T R Y W I D E
 Funding Corporation
 AND WHEN RECORDED MAIL TO:
 C O U N T R Y W I D E
 Funding Corporation
 155 N. Lake Avenue
 P.O. Box 7137
 Pasadena, California 91109-7137
 Attention: G. HENDREN
 Note:

90253398
 90253398

SPACE ABOVE FOR RECORDER'S USE

COMMITMENT # 652 ACCOUNT # 4769705
 CORPORATION ASSIGNMENT
 THIS FORM FURNISHED BY COUNTRYWIDE FUNDING CORPORATION

FOR VALUE RECEIVED, THE UNDERSIGNED HEREBY GRANTS, ASSIGNS AND TRANSFERS TO
CITICORP MORTGAGE, INC.
 ALL BENEFICIAL INTEREST UNDER THAT CERTAIN DEED OF TRUST DATED 04/10/90,
 EXECUTED BY: THOMAS MELBY
JACQUELINE MELBY

TRUSTOR TO AS PER DEED OF TRUST/MORTGAGE TRUSTEE, AND RECORDED AS INSTRUMENT
 NO. 90174578 ON 4/17/90 IN BOOK NO. _____ PAGE _____ OF OFFICIAL
 RECORDS IN THE COUNTY RECORDER'S OFFICE OF COOK
 COUNTY, IN THE STATE OF ILLINOIS. DESCRIBING THE LAND THEREIN AS:
LOT 145 IN MEADOWS SOUTH PHASE III, BEIN
G A SUBDIVISION OF PART OF THE EAST 1/2
OF THE NORTHWEST 1/4 OF SECTION 25, TOWN
SHIP 41 NORTH, RANGE 9, EAST OF THE
THIRD PRINCIPAL MERIDIAN, ACCORDING TO T
HE PLAN THEREOF RECORDED
FEBRUARY 28, 1989 AS DOCUMENT 89089182,
IN COOK COUNTY, ILLINOIS.
PERMANENT TAX INDEX: 06-25-101-008

(IF APPLICABLE, DESCRIPTION CONTINUED TO ATTACHMENT "A")

TOGETHER WITH THE NOTE OR NOTES THEREIN DESCRIBED OR REFERRED TO, THE MONEY
 DUE AND TO BECOME DUE THEREON WITH INTEREST, AND ALL RIGHTS ACCRUED OR TO
 ACCRUE UNDER SAID DEED OF TRUST/MORTGAGE.

DATED: 04/17/90

STATE OF CALIFORNIA } SS.
 COUNTY OF LOS ANGELES } SS.

COUNTRYWIDE FUNDING CORPORATION

BY Jesus Intal ASSISTANT SECRETARY

ON 04/17/90 BEFORE ME,
 THE UNDERSIGNED NOTARY PUBLIC
 IN AND FOR SAID STATE, PER-
 SONALLY APPEARED:

BY Julie Limbo ASSISTANT SECRETARY

JESUS INTAL KNOWN TO ME TO
 BE THE ASSISTANT SECRETARY AND
 JULIE LIMBO KNOWN TO ME TO
 BE THE ASSISTANT SECRETARY OF
 THE CORPORATION THAT EXECUTED
 THE WITHIN INSTRUMENT, KNOWN
 TO ME TO BE THE PERSONS WHO
 EXECUTED THE WITHIN INSTRUMENT
 ON BEHALF OF THE CORPORATION
 THEREIN NAMED, AND ACKNOWLEDGED
 TO ME THAT SUCH CORPORATION EX-
 ECUTED THE WITHIN INSTRUMENT
 PURSUANT TO ITS BY-LAWS OR RES-
 OLUTION OF BOARD OF DIRECTORS.

WITNESS MY HAND AND OFFICIAL
 SEAL:
 SIGNATURE Laura A Garcia

LAURA A GARCIA
 NAME (TYPED OR PRINTED)

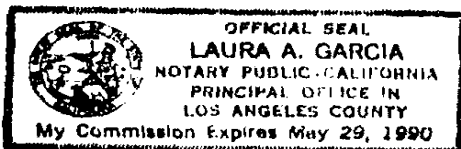
PREPARED BY: COUNTRYWIDE FUNDING CORP.

CB Keys

DEPT-01 RECORDING \$13.25
 T#6666 TRAP 2903 05/31/90 12:34:00
 #5617 : F 90-253398
 COOK COUNTY RECORDER

90253398

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