MORTGAGE AND NOTE MODIFICATION AGREEMENT

This Mortgage and Note Modification Agreement dated as of May 3/1. 1990, is entered into by and between Lauretta J. Moran ("Borrower") and Henry Lawrie, Jr., Trustee of the Hopkins & Sutter Profit Sharing Plan and Trust for Michael P. Morrison ("Lender").

T47777 TRAN 4583 05/31/90 15:30:00 44063 3 F #-P0-254569 COOK COUNTY RECORDER

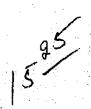
RECITALS

- A. Sorrower has heretofore executed and delivered to Lender a corrain Note dated June 16, 1987 in the principal amount of \$109,000.00 and made payable to the order of Lender (the "Note").
- B. To secure the payment of the Note, Borrower executed and delivered to Lender a mortgage dated June 16, 1987 and recorded on June 17, 1987 with the Cook County Recorder's Office as Document No. 9/230768 (the "Mortgage") which encumbers the real property commonly known as 1144 W. Addison, Chicago, Illinois and is legally described on Exhibit A attached hereto.
- C. Borrower and Lender now desire to modify the Note and Mortgage as provided herein.

AGREEMENTS

In consideration of the covenants, promises and conditions herein contained and for other good and valuable consideration, the receipt of which is hereby acknowledged, Borrower and Lender hereby agree as follows:

- 1. The maturity date of the Note is hereby extended to July 31, 1991.
- 2. All references to the "Note" in the Mortgage shall be deemed to refer to the Note as modified herein, including without limitation, the reference on page one of the Mortgage to the maturity date of the Note, which is hereby modified to July 31, 1991.
- 3. Except as herein modified, the terms, conditions and covenants of the Note and Mortgage shall remain unchanged and the Note and Mortgage shall remain in full force and effect in accordance with their respective terms.



JNOF.

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Borrower and Lender have caused this Note and Mortgage Modification Agreement to be signed as of the day and year first written above.

Borrower:

Carretta J. Moran

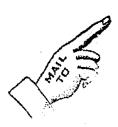
Lender:

Henry Lawrie, Jr.
Trustee of the Hopkins & Sutter
Profit Sharing Plan and Trust for
Michael P. Morrison

JUNIA CLORATION OFFICE

This instrument was prepared by and after recording should be returned to:

Wayne F. Osoba Hopkins & Sutter Three First National Plaza Suite 4300 Chicago, Illinois 60602



90254569

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STATE OF ILLINOIS)) SS:		
COUNTY OF COOK)		
County and State, do here personally known to me to subscribed to the foregoday in person and acknowledge.	eby certify that Lauretta J. Me o be the same person whose name ing instrument, appeared befor ledged that she signed and deler free and voluntary act, for forth.	Noran, ne is ne me this livered
of May 1990.	hand and official seal this 3/	ad day
" OFFICIAL SEAL " PATRICIA A. HANNIGAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 1/27/90	S Vatrain M. Hanns	jan

STATE OF ILLINOIS)	T	
COUNTY OF COOK > SS:	0,	
County and State, do here	a Notary Public in and eby certify that Henry Lawrie, o be the same person whose name	Jr.,

subscribed to the foregoing instrument as fustee, appeared before me this day in person and acknowledged that he signed and delivered the said instrument as Trustee, as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 3/2 of May 1990.

> "OFFICIAL SEAL "
> PATRICIA A. HANNIGAN NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11/27/90

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EXHIBIT A

LEGAL DESCRIPTION

Lot 42 in Talbot's Subdivision of the part of Block 13 lying West of Green Bay Road (now called Clark Street) in Laflin, Smith and Dyer's subdivision in the North East quarter of Section 20, Township 40 North, Range 14, East of the Third Principal Meridian in Cook County, Illinois.

PIN:

14-20-225-016-0000

Address:

1144 Addison

14 AL icago,

COOK COUNTY CONTROL OF CONTROL Chicago, Illinois 60613

Property of Coof County Clark's Office