

Know all Men by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, 90254355

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: P.I.N. 29-19-431-059-0000 16616 S ASHLAND AVE, MARKHAM IL 60426

LOTS 36 AND 37 IN BLK 16 IN C.P.M. A SUBD OF LOT 2 (EX THE N 15.61 THEREOF) ALSO ALL OF LOTS 3, 4, 5 AND 6 IN LAW'S SUBD OF THE S 1/2 OF THE SE 1/4 OF SEC 19, T 36 N R 14, E OF THE 3RD PM, ALSO THAT PART OF THE SW 1/4 OF THE SW 1/4 OF SEC 20, T 36 N. R. 14, EAST OF THE 3RD PM LYING W AND NW OF THE RIGHT OF WAY OF ILL CENTRAL RR IN CCI.

DEPT-01 RECORDING #1168 # F # 90-254355 TRAN 6411 05/31/90 14:40:00 COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto LASALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, TRUSTEE UNDER TRUST AGREEMENT DATED JULY 10, 1962 AND KNOWN AS TRUST NO 29717.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 20TH day of MARCH, A.D. 1964, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 19081332 and a certain Assignment of Rents bearing date the 20TH day of MARCH, A.D. 1964, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume --- of Records, on page --- as Document No. 19081333

90254355

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago, hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 17TH day of MAY, 1990

DEPT-01 RECORDING #1168 # F # 90-254355 TRAN 6411 05/31/90 14:41:00 COOK COUNTY RECORDER

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago)

By: Helen N. Novicki Assistant Vice President HELEN N. NOVICKI Attest: James E. Hunt Assistant Secretary JAMES E. HUNT

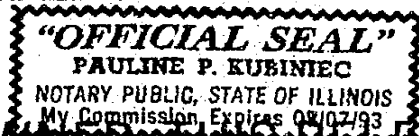
STATE OF ILLINOIS COUNTY OF COOK SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings, formerly known as St. Paul Federal Savings and Loan Association of Chicago, and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 17TH day of MAY, A.D. 1990

This instrument was prepared by j1 ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

Pauline P. Kubinieć Notary Public



90254355

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

\$15.00

Box 204

Release of Mortgage
BY CORPORATION

UNOFFICIAL COPY
THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS,
formerly known as
St. Paul Federal Savings
and Loan Association of Chicago
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 01-103815-2

Name MYRTLE V HAWKINS

Address 16616 S ASHLAND AVE

MARKHAM, IL 60426

5/4/99 KUBINTEC

Property of Cook County Clerk's Office

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