BCA 5,10/5.20 (Rev. Jul.

Submit in Duplicate

Remit payment in Check or Money Order, payable to "Secretary of State".

DO NOT SEND CASH!

Secretary of State State of Illinois

STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

File # 5220-337-6

This Space For Use By Becretary of State

Date 2-8-90

Filing Fee \$5.00

Clerk 5K

(Signature of Registered Agent of Record)

	The nam	ne of the corporation	on isSHA	Develop	ment, Inc.		
	TIP IN					01 RECORDING	A . B . B . A . A
						· · · · · · · · · · · · · · · · · · ·	96/91/99-11-1
	The State or Country of incorporation is			llinois		#1324 # E #-90-2559	
		` (O).					
	The name	ne and address of it e of the Sepretary o	s registered agent a f State (Refore Cha	ind its registi	ered office as t	ney appear on	the records of
. 1	5.0°	a OL THE THE ETHING		nger ura.			
		Registered Agent	David	941.45.86		Apter	
	2 199)	First Name	Middle No		Last Name	
٦	0 8 19 ⁹⁹	Registered Office	180 North L				
_	ary of S	tale i	Ni mbe:	Street	•	O. Box alone is not	acceptaom)
al	ary or	arment	Chicago	60601		Cook	
احد	tion Del	kor -	City	Zip Code		County	
ÇQ	he nam	partine it	ts registered agent	and its regi	istered office	shall be (<i>Afte</i> :	All Changes
ŀ	ferein R	eported):					
		Registered Agent .	David	0/		Apter	
\mathcal{L}) <i>[</i>		First Name	M Zale No		Last Name	
)	/	Registered Office .	650 Dundee Road, Suite 160				
	161		Number			e No. (A P.O. Box alone is not acceptable)	
	U		Northbrook	6006	<u> </u>	Cook	<u> </u>
		•	City	Zip Code	0	County	
Ŧ	he addr	ess of the registere	d office and the a	ddress of th	ne busines of	fice of the reg	istered agent,
8	s change	d, will be identical.			٠ ' ر		
т	he shov	e change was author	rized by: ("X" one	box only)			
	17 B				nre	(Note 5). 3	()25ca-
8.	•	By action of the re		## D, 411046	J. 6.	(Note 1)	
Þ	, 🔀	by action or the re	Risteren aferre			Prote (C)	
u	horized i	by the board of dire	ectors, sign here. Se	e Note 5)			
T	he unde	rsigned corporation	has caused this st	atement to	be signed by i	ts duly author	ized officers,
Ö,	t whom	affirm, under penalt	lies of perjury, that	the facts sta	tea nerein ere	true.	
đ.			, 19	***********			
	(Ex				(Exact Name	xact Name of Corporation)	
te	d by			by		······································	
•	ed by				(Signature of Pres	nture of President or vice president)	
	(Type or Print Name and Title)			(Type or Print Name and Title)			

January 26 19 90

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Stopperity of Cook County Clerk's Office A STATE OF THE STA

> KANTOR & APTER, LTD. 650 DUNDEE RD., SUME 160 NORTHBROOK, IL 60032