| 30256410 |
|----------|
|          |
|          |

| UIN   | OFFICIA  | DED CONTRACTOR AND A CO |                   |
|---|--|--|-------------------|
| 6   | "FOR THE   | PROTECTION OF THE OWNER  | R,                |
| G   | THIS RELE  | ASE SHALL BE FILED WIT   | Ή                 |
| Unit  | THE RECO   | RDER OF DEEDS IN WHOS  | E                 |
| RELEASE DEED  | OFFICE TH  | IE MORTGAGE OR DEED C  | )F                |
|   | T  | RUST WAS FILED."   | .47 0             |
|   |  | DEPT-01 RECORDING<br>T#2222 TRAN 7717 96/01/90 10  | \$13.2<br>9:59:00 |
| Lann No. 102027449  |  | #8898 # B *-90-256   | 410               |
| Loan No   |  | CODE COUNTY RECORDER the above space for recorder's use only   | <del></del> -,    |
| * FORMELLY KNOWN AS STAN  | DARD FEDERAL SAVINGS   | AND LOAN ASSOCIATION OF CHICAGO  |                   |
| KNOW ALL MEN BY THESE PRESE of the United States, in consideratio acknowledged, See hereby release                                      | n of one dollar, and other good  | /*  AL BANK for savings, A corporation existing under the laws a considerations, the receipt whereof is hereby   |                   |
| KENNETI   | H D. SLOAT AND JOAN N  | . SLOAT, HIS WIPE  |                   |
| all the right, title, interest, claim, or de  | amand whatsoever it may have   | aquired in, through or by a certain Mortgage Deed, recorded  |                   |
| in the Recorder's Office C. COOL  | County, in the   | State of Illinois, as Document Number 21 201 539   | }                 |
| and Assignment of Rents, recorried  | in the Recorder's Office of  | County, in the State of Illinois, as   |                   |
| Document Number<br>State of Illinois, as follows, to-wit:   | , to the premises th   | erein described situated in the County of COOK ,   |                   |
|   |  |  |                   |
| Lot 23 in Mary E  | . Bielly's Edgewood A<br>feet and the South 40   | Acres, being a subdivision<br>56 feet of the Northwest 4   |                   |
| of the Northwes   | t k of Section 32, To  | ownship 38 North, Range 12,  |                   |
| East of the Thir  | d Principal Heridian   | , as shown on the Plat of<br>53 as Document 15639417 in  |                   |
| Cook County, 111  | inois.   |  |                   |
|   |  | <b>.</b><br>▶  |                   |
|   | 9025   | <b>6410</b>  |                   |
| PIN # 18-32-100   |  |  | وي ا              |
| hereto affixed, and has caused its na   | ame to be signed to these pre-   | L BAb.k for savings has caused its corporate seal to be sents by it. Asi t. Vice President, and attested by its Asst. 0. 19 90   | 90256             |
|   |  | STANDARD FOUERAL BANK for savings  | 56410             |
|   | BY:  | State Gro  | 0                 |
| (SEAL)  | Attest:  | Assi, co Privilent   |                   |
|   | Allesi   | Asit. Seofrary   |                   |
| STATE OF ILLINOIS)  |  | 7%.  |                   |
| COUNTY OF COOK ) SS.  | ad for said County in the State  | aforesaid, DO HEREBY CERTIFY T(IA): the persons whose  | A                 |
| names are subscribed to the foregoing ins<br>BANK for savings and THAT THEY appearable to<br>the said instrument in writing as duly aut | trument are personally known to<br>ared before me this day in perso<br>thorized officers of said corpora | i me to be duly authorized officers of the \$1.V IDARD FEDERA<br>on and severally acknowledged that they signed and delivere-<br>ation and caused the corporate seal of said corporation to be   | d<br>e            |
| affixed thereto pursuant to authority giver<br>and voluntary act and deed of said Corp  | i by the Board of Directors of sa<br>Joration for the uses and purpo                                     | ald Corporation as their free and voluntary act, and as the free sea therein set forth.  |                   |
| GIVEN under my hand and notarial seal   | , the day and year first above t   | written. MY COMMISSION EXPIRES 8 12 9  | 2                 |
| · ye  | ***************************************  | Mr M-1 -   |                   |
| •   | OFFICIAL SEA   | Notary Public //   | -                 |
|   | Notary Public To   | FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE  | Į                 |
| None Control  | My Commission Expires 08-12-93   |  |                   |
|   | ecorder's Box No   |  | -                 |
| MR. & MRS. KENNETH D.   | SLOAT  | LA GRANGE IL 60525-5236  | -                 |
| BO35 WOLF ROAD  |  | THIS INSTRUMENT WAS PREPARED BY  |                   |

CINDY OVERTON

4192 S. Archer Avenue ghicago, Illinois 80632-1890

LD 90/014

LA GRANGE, IL

60525-5236 6