

Know all Men by these Presents, that the

St. Paul Federal Bank For Savings

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: PM # 09-10-104-054

LOT 6 IN BELLA RESUBDIVISION OF LOTS 2 AND 3 IN CENTRAL ROAD ACRES FIRST ADDITION, BEING A SUBDIVISION OF THE WEST 14.30 ACRES (EXCEPT THE WEST 33 FEET THEREOF, HERETOFORE DEDICATED AS PUBLIC ROAD) OF THE EAST HALF OF THE NORTHWEST FRACTIONAL QUARTER OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

DEPT-01 RECORDING \$13.25
T#9999 TRAN 6712 06/01/90 11:30:00
#6164 + G \*90-256610
COOK COUNTY RECORDER

for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed does hereby Remise, Convey, Release and Quit-Claim unto JOSEPH SAVARINO AND JOSEPHINE SAVARINO, HIS WIFE

90256610

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 22nd day of JUNE, A.D. 1987, and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87360823, and a certain Assignment of Rents bearing date the day of A.D. 19 and recorded in the Recorder's office of COOK County, in the State of Illinois, as Document No. 87433510.

It is expressly understood and agreed by and between the parties hereto that this Release is in no way to operate to discharge the lien of said Mortgage upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and that the remaining or unreleased portions of the premises in said Mortgage described are to remain as security for the payment of the indebtedness secured to be paid thereby and for the full performance of all the covenants, conditions and obligations contained in said Mortgage and the "Obligation" therein mentioned.

IN TESTIMONY WHEREOF, THE SAID - ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice-President, and attested to by its Assistant Secretary, this 25th day of MAY 1990.

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Mary Lou Dziekanowski Vice President

Attest: Michael J. O'Connor Assistant Secretary

90256610

STATE OF ILLINOIS SS.
COUNTY OF COOK

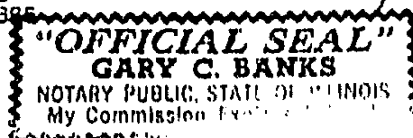
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 25th day of MAY A.D. 19 90.

This Instrument was prepared by St. Paul Federal Bank For Savings 6700 W. North Ave., Chicago 60685

Gary C. Banks

Notary Public



1325

FAKIC
CW3408 454 KB
First Avenue Tur Order

Box 204

# Release of Mortgage

BY CORPORATION

RECORDED  
INDEXED  
FEB 19 1965

THIS INSTRUMENT WAS PREPARED BY:

S. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635

UNOFFICIAL COPY

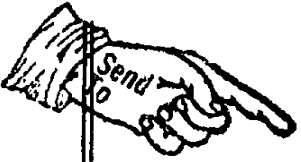
Loan No. 01-185941-5

Name Joe and Josephine Savarino

Address 10159 Potter Road

Des Plaines, Illinois 60016

Unit #5.



Property of Cook County Clerk's Office

01995206