

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office: 5501 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

RELEASE OF MORTGAGE

Loan No. 07-0000058-8

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL C. McDERMOTT (A MARRIED MAN) AND PHILOMENA A. McDERMOTT

(HIS WIFE)

all the right, title, interest, claim or demand

whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 25943281 to the premises therein described to-wit:

LOT 79 IN J.E. MERRION'S COUNTRY CLUB HILLS SIXTH ADDITION, A SUBDIVISION OF PART OF THE WEST THREE FOURTHS OF THE NORTH WEST QUARTER OF SECTION 26, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

28-26-104-013

DEPT-01 RECORDING \$13.25
T37777 TRAN 4678 06/01/90 14:19:00
#4315 *F *-90-256878
COOK COUNTY RECORDER

Property Address: 3849 W 167TH PLACE, COUNTRY CLUB HILLS, ILLINOIS 60477
Permanent Index Number:



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath herunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of JANUARY, 1989

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *[Signature]*
Consumer Loan Officer

By: *[Signature]*
Assistant Vice President

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

90256878

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:
SANDRA TRAFICANTI

[Signature]
SCHEIDT & WILLIAMS
Notary Public
My Commission Expires 12/13/91

TALMAN HOME FEDERAL SAVINGS
Consumer Lending Division
4901 West Irving Park Road
Chicago, Illinois 60641

Recorder's Box No. _____

Mail to:

~~MICHAEL C. McDERMOTT~~ Ed. Sharkey
3849 W 167TH PLACE Box 27
COUNTRY CLUB HILLS, ILL. 60477

MAIL TO Dalton, IL 60419

FORM NO. 3000 FEB 86

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.25

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478679 06/01/90

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IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the County of Cook, Illinois, this _____ day of _____, 20____.

CLERK OF COOK COUNTY

Property of Cook County Clerk's Office

COOK COUNTY CLERK'S OFFICE