MOFFICIAL COPY 3

JANE GIBB 3285 N. ARLINGTON HEIGHTS RD. ARLINGTON HEIGHTS, ILLINOIS

90257423

AND WHEN RECORDED MAIL TO

PRESIDENTIAL MORTGAGE COMPANY

3285 N. ARLINGTON HEIGHTS RD.-STE.204 ARLINGTON HEIGHTS ILLINOIS 60004

T#4444 TRAN 4688 96/91/99 15:07:00 DEPT-01 RECORDING #4262 # E #-90-257423

COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE .....

## Curporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

BANK OF BOURBONNAIS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 25, 1990 executed by FRANCIS HARDY AND AGNES HARDY, HUSBAND AND WIFE

to PRESIDENTIAL WATGAGE COMPANY

a corporation organized under the lows of THE STATE OF ILLINOIS and whose principal place of business 3285 N. ARLINGTON HEIGHTS RD.-STE. 204 ARLINGTON HEIGHTS, ILLINOIS 60004

and recorded in Book/Volume No. COOK

,page(s)

,as Document NO -257422

County Records, State of ILLINOIS

described hereinafter as follows: UNIT 1-8-20-L-Z-2 IN GATEWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: CERTAIN LOTS IN DUNBAR LAKES SUBDIVISION IN THE NORTH 1/2 OF SECTION 23, TOWNSHIP 41 NORTH, RANGE 10 FAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE SOUTHERLY LINE OF SHORELINE CIRCLE AS DEDICATED IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 27249938; NOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

07-23-101-027-1110

Commonly known as:

Clory 600 HANOVER COURT, SCHAUMBURG, ILLINOIS 60194

TOGETHER with the note or notes therein described or referred to, the money due and to brooms due thereon with interest, and all rights accrued or to accrue under said Real Estate. Mortgage.

STATE OF ILLINOIS COUNTY OF

May 25, 1990 On . ..... before me, the (Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Kelly J. Hellyer

known to me to be the Assistant Treasurer

Jane E. Gibb

known to me to be Closing Administrator of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

My Commission Expires

Notary Public's

	•	
 Country		

Kelly J. Hellyer BY: Assistant Treasurer ITS:

Kelle

Bree BY: Jane E. Gibb ITS:

Closing Administrator

PRESIDENTIAL MORTGACE COMPANY

WITNESS:

OFFIGIAL. SEAL. HULIA M. MANGANO MY COMMISSION EXPIRES 11/3/93

THIS AREA FOR OFFICIAL NUTARIAL SEA

## **UNOFFICIAL COPY**

ES. T. M.

LEON COMMITTEE COMMITTEE

Of Coot County Clerk's Office

· 1000 ·