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And Release of Mortgage

Loan No. 5983-11

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the United States of America

7447 WEST 63RD STREET SUMMIT, ILLINOIS 60501

(335-7 (1/74)* tep — Full Satisfaction and Release of Mortge

TA HODGES

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto MORTIMER J. FLYNN AND MARCIA L. FLYNN, HIS WIFE

Illinois , all the of the County of Cook and State of right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the , A.D. 19 78, and recorded in the Recorder's Office of 30th day of September Illinois County, in the State of . in book Cook , as document No. 24660140 of records, on page , and a certain Assistant ent , 19 , and recorded in the Recorder's of Rents dated the day of Office of County, in the State of , in book of records, on par, . as document No. , to the premises therein described, as follows, to-wit: Lot 17 in Block 19 in Costitt's 1st Addition to LaGrange, being a subdivision of part of the Northwest quarter of Section 4, Township 38 North, Range 12, East of the Third Principal Meridian, lying North of Chicago, Burlington and Quincy RR and South of Naperville Road or Ogden Avenue in Cook County, Illinois. Address: 31 North Spring, Labrange, IL LaGrange , County of Village situated in the Illinois , together with all the appurtenances and privileges thereunto belonging or State of appertaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate set to be hereto affixed, and has caused its name to be Secretary, this \$13.25 President, and attested by its signed to these presents by its DEPT-01 RECORDING T#4444 TRAN 4689 06/01/90 15:35:00 A.D., 19 90. 24th day of May 325 # E *-90-257486 COOK COUNTY RECORDER ATTEST: Secretar STATE OF Illinois Morton M. Jacobs dermene La Notary Public Cook COUNTY OF in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Daniel F. Ryan 90-257486 President of personally known to me to be the Summit First Federal Savings And Loan Association personally known to me to be the a corporation, and Joseph D. Ryan Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and woluntary act and deed of said corporation, for the uses and purposes therein set forth. , A.D. 19 90 //GIVEN under my hand and Notarial Seal this day of THIS INSTRUMENT WAS PREPARED BY: SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION Notary Public

OFFICIAL

MY COMMISSION EXPIRES

MORTON M. JACOES NOTARY PUBLIC, STATE OF ILLINOIS

SEAL

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