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IN THE UNITED STATES DISTRICT COURT FOR THE NORTHERN DISTRICT OF ILLUMNIERANSACTION IS EXEMPT UNDER

EASTERN DIVISION

UNOFFICIAL CC

PARAGRAPH (B) OF THE REAL ESTATE TRANSFER TAX ACT AS AMENDED.

87-6538

Imperial Savings Association

PLAINTIFF.

NO. 88 C 4390

-V8-

Jean Charle

DEFENDANTS

SPECIAL COMMISSIONER'S DEED

This indenture made this 31st day of March and between the undersigned, Thomas Johnson, not individually but in his capacity as Special Cormissioner of the United States District Court, Northern District of Illinois, Eastern Division, and The Secretary of Housing and Urgan Development.

WITNESSETH:

WHEREAS, the premises hereinafter described having been duly sold at public venue to the highest and best bidder, Imperial Savings Association (hereinafter referred to as ATDDER) on the \$4th day of January, 1990, at the hour of 4:00 p.m. Clocated at the front door of Courtroom 2302, Daley Civic Center, in the City of Chicago, and State of Illinois AND

WHEREAS, the Bidder offered the sum of Seventy-Six Thousand Four Hundred Thirty-Eight and 60/100 DOLLARS (\$76,438.60) the highest and best bid offered, the undersigned accordingly struck off and sold to the Bidder for said sum of money the premises, and did thereupon sign, seal and deliver to the Bidder a Special Commissioner's Certificate of Sale; and,

WHEREAS, the Bidder has heretofore assigned said Special Commissioner's Certificate of Sale to The Secretary of Housing and Urban Development.

WHEREAS, said premises have not been redeemed from said sale.

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NOW THEREFORE, in consideration of the premises and pursuant to the authority granted by the Court in the above-entitled proceedings, the undersigned does hereby convey unto the said assignee of Bidder, The Secretary of Housing and Urban Development, the said premises which are situated in the County of Cook and State of Illinois, and described as follows, to-wit:

Parcel 1: The East 19.89 feet of the West 60.09 feet, and

Parcel 2: The South 12.6 feet of the North 27.0 feet of the East 19.0 feet of Lots 34 and 35 and the North 3.0 feet of Lot 33, taken as a troct, in Block 4 in Forsythe's Subdivision of the North 32 acres of the South 55 acres of the West 1/2 of the North East 1/4 of Section 33, Township 38 North, Range 14, East of the Third Principal Maridian, in Cook County, Illinois.

Parcel 3: Easements for Ingress and Egress, as set fourth in the Declaration Recorded as Document 18897762 and the Amendment thereto Recorded as Document 18936070, and as created by the Deed from La Salle National Bank, as Trustee Under Trust Agreement Dated April 1, 1963, and known as Trust No. 30888 to Cleveland N. Galloway and Alberta Galloway, his Wife, Recorded as Document 19242646, for the Benefit of Parcel 1 over and across the South 4.0 feet of the North 5.0 feet of Lot 33 (except that part thereof falling in Parcel 1 aforesaid) in Block 4 in Forsythe's Subdivision aforesaid; also the North 2.50 feet of Lot 35 (except that part thereof falling in Parcel 1 aforesaid) in Block 4 in Forsythe's Subdivision aforesaid. Commonly known as 8017 South Stewart, Chicago, Illinois 60620.

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to have and hold the same, with all appurtenences thereunto the Bidder, its successors and assigns forever.

SPECIAL COMMISSIONER OF THE UNITED STATES DISTRICT COURT NORTHERN DISTRICT OF ILLINOIS

EASTERN DIVISION, Thomas E. Johnson

I, Thomas E. Martin a Notary Public in and for the said County of Cook in the State of Illinois, do hereby certify that Special Commissioner Thomas E. Johnson , of the United States District Court, Northern District of Illinois, Eastern Division, is personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

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Deed p.3, in re: 88 C 4390 9 0 2 5 3 6 8 4

Given under my hand and Notarial Seal this 31st day of , 19<u>90</u>. March

> Phobas E. Martin Notary Public, State of Illinois ry Public, Thomas Martin My Dammission Expires May 25, 1992

Address of Property: 8017 South Stewart Chicago, IL 60620

Send Tax Bill to: ADDRESS OF GRANTEE: Secretary of Housing and Urban Development 547 W. Jackson Blvd. Chicago, Illinois 60606

PREPARED AND DRAFTED: SHAPIRO & KREISMAN 1161 A Lake Cook Road Deerfield, Illinois 60015 (312)945-6040

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Office In Cook County: Deposit in Recorder's Box #254

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COOK COUNTY RECORDER

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