122-52-1542 30g

30258382NOFFICIAL COPY

Loen No. 01-48888-05

Assignment of Rents

(Individual, Corporation, and Corporate Land Trustee)

•	ENTS that the undersigned		MENTHAL and	
KNOW ALL MEN BY THESE PRES KARIN A. BLUMENTHAL, of the CITY of Pr	HUSBAND AND WIFE ARK RIDGECounty of		and State of	ILLINOIS
in order to secure an indebtedness of				
Dollars (\$ 95000.00), executed a mor	tgage of even dat	e herewith, mortgagi	ng to
CRA	GIN FEDERAL BAN	NK FOR SAT	VINGS	1300
hereinafter referred to as the Mortgage	e, the following described real	estate:	•	IU
	Company of the second		and the state of t	
	COOK COUNTY ILLING	IS		The state of the s
90	1990 JUN - 4 MIL 1990	58 9	0258382	
COMMONLY KNOWN AS: 126	7 EVERGREEN DRIVE	#3B, PAL	ATINE, ILLIN	DIS 60067
and, whereas, said Mortgagee is the held		te secured thereby	•	Naj vije
NOW, THEREFORE, in order to find designed hereby assign a transfer or which may hereafter become due unduse or occupancy of any part of the pretto, or which may be made or agreed to an absolute transfer and assignment of those certain leases and agreements now	ner secure said indebtedness, a ard set over unto said Morte e for he wirthe of any lease, eith miller nerein described, which by the Modagee under the po all such lease; and agreements a vexisting upon the property her	nd as a part of the gagee, and/or its sher oral or written nay have been her ower herein grante and all the avails her inabove describe	ne consideration of sa uccessors and assigns , or any letting of, or retofore or may be her d. it being the intenti ereunder unto the Mo d.	, all the rents now due any agreement for the eafter made or agreed on hereby to establish rtgagee and especially
said property, and do hereby author discretion, and to bring or defend any s as it may consider expedient, and to r in and about said premises that the Mortgagee may do.	nake such repairs , the prem indersigned might do, hereby	re-let said premise emises in its own lises as it may de ratifying and cor	es or any part thereof name or in the name em proper or advisab nfirming anything ar	() according to its own s) of the undersigned, le, and to do anything deverything that the
It is understood and agreed that the payment of any present or future is may hereafter be contracted, and also to taxes, insurance, assessments, usual and and the expense for such attorneys, ager	ndebtedness or liability of the oward the payment of all exper d customary commissions to a outs and servants as may reason	undersigned to the ses for the care a entestate broker fo note or necessary.	e Mortgagee, due or t nd management of sa or leasing said premiss	o become due, or toat id premises, including es and collecting rents
It is further understood and agr the promises occupied by the undersig signed to promptly pay said rent on it detainer and the Mortgagee may in it detainer and obtain possession of said benefit of the heirs, executors, adminis running with the land, and shall contir said Mortgagee shall have been fully pai	ned at the prevailing rate per the first day of each and ever is own name and without any premises. This assignment ar trators, successors and assign use in full force and effect unti	month or each rey merch shall in motice or mental and power of attors s of the parties?	oom, and a failure on and of itself constitued, maintain an action yey shall be binding creto and shall be contained on the state of th	the part of the under- te a forcible entry and n of forcible entry and upon and inure to the instrued as a Covenant the undersigned to the
It is understood and agreed the any payment secured by the mortgage of	r after a breach of any of its cov	renants.		
The failure of the Mortgagee to Mortgagee of its right of exercise therea	fter.			
IN WITNESS WHEREOF, this	assignment of rents is executed	, sealed and delive	red this	ТН
day of APRIL	A.D., 19 90		0.00	
John Stal	(SEAL)	ain le	Olume.	(SEAL)
KURY BLUMENTHAL	- CEAL	KARIN A.	BLUMENTHAL.	(SEAL)
TI A TAIRITO	(SEAL)	ggagagaga da ini terbegadaga nag-paga 25 da di biribada ir	a basing any art in a managing page say tag year three transportation of the commence of the c	Section of the Control of the Contro
STATE OF ILLINUIS	· } ss.			
COUNTY OF COOK	<i>)</i>		I, the undersign	ed, a Notary Public in
and for said County, in the State alores KARIN A. BLUMENTHAL,	anid DO HEREBY CERTIFY HUSBAND AND WIFE	THAT KUF	T BLUMENTHAL	and
personally known to me to be the same	person Shose name 5	ore	subscribed to the	foregoing instrument.
appeared before me this day in person,	and acknowledged that	they signe	i, sealed and delivere	d the said instrument
as their free and voluntary	act, for the uses and purposes	therein set forth.		
GIVEN under my hand and Notarial S	eal, this 24TH day of	APRI		7 , A.D. 19 <u>9</u> 0
OFFICIAL SID DECK	3.74年 ⁽¹⁾	Charge Charge	Q Bilo	

tax #02-12-410-011-0000

77383 Langer-02

T R S E

	ts corporate seal to be	hereunto affixed and attested by its
Secretary thisday of		A. D., 19
ATTEST	4	Ву
Secretary		President
and the second second		
)	
STATE OF COUNTY OF	}ss.	
I		. a Notary Public in and for said County.
the State aforesaid, DO HEREBY	CERTIFY THAT	
President of		
	· /	Secretary of said Corpo
tion, who are personally known to		persons whose names are subscribed to the foregoing inst
ment as suchthis day in person and ac'thowle	_President. and edged that they sign	Secretary, respectively, appeared before ed and delivered the said Instrument as their own free said Corporation, for the uses and purposus therein set for
		hen and there acknowledged that as custodian of
		seal of said Corporation to said Instrument asown f
and voluntary act and as the free	and voluntary act of	i said corporation, for the uses and purposes therein set for
GIVEN under my hand and	d Notariel Seal, this_	day of, A. D., 19
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	0/	Notary Pub
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PARCEL 1:
THE EAST 1/2 OF THE NORTH 1/2 OF LOT 3 IN EVERGREEN COURT PLAT OF THE EAST 1/4 OF THE NORTH EAST THE EAST 1/2 OF THE NORTH 1/2 OF LOT 3 IN EVERGREEN COURT PLAT OF PLANNED UNIT DEVELOPMENT IN THE MORTH WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 12. TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN. ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 28, 1983 AS DOCUMENT NO. 26714772 IN COOK COUNTY. ILLINOIS PARCEL 2:
EASEMENT FOR INGRESS AND EGRESS APPURTENANCT TO PARCEL 1 AS SET FORTH
IN THE DECLARATION RECORDED JUNE 19. 1984 AS 27132384 AND AS CREATED BY
THE MORTGAGE FROM THE FIRST NATIONAL BANK OF LAKE FOREST. AS TRUSTEE
UNDER TRUST AGREEMENT DATED AUGUST 29. 1983 AND KNOWN AS TRUST NUMBER
UNDER TRUST AGREEMENT DATED AUGUST 29. 1983 AND KNOWN AS TRUST NUMBER
25-7318 TO CRAGIN FEDERAL SAVINGS AND LOAN ASSOCIATION DATED APRIL 13.
1984 AND RECORDED JUNE 21. 1984 AS DOCUMENT 27139999.