NO. 804 February, 1985

WAR IAI IT DEEL Staru on [ILLIN II] (Corporation to individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher risr the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose

THE GRANTOR

CHEROKEE LANDS CORPORATION

a corporation created and existing under and by virtue of the laws of the State of Illinois and duly authorized to transact business in the State of Illinois, for and in consideration of the sum of TEN AND NO/100 (\$10.00) DOLLARS and other good and valuable XXXXXXXX in hand paid, consideration_

90259476

DEPT-01 RECORDING \$13.25 T#3333 TRAN 8683 06/04/90 15#21#00 #9503 # *-90-259476 COOK COUNTY RECORDER

(C) 147 44.0

211

7 1 7 2

1/3 ci (III)

Ach. Ą

1

ď.

MICH

49056

GRAND JUNCTION, (City, State and Zip)

and pursuant to authority given by the Board of <u>Directors</u>		
of said corporation, CONVEYS and WARRANTS to	(The Above Space For Recorder's Use Only)) 14.6144.48
CHARLES LOWERY,		્યુક્ષિક કરફ કર કેંગ્રેઝ્ઝ
55 - 56th Street, Grand Junction, Mich	ulgan	
the following uesc, ibed Real Estate situated in the County of Cook		A C
in the State of Illir ois, to wit:		
That part of Block 13 in Subdivision made by	y Fred M. Jones and	print is
others in West 1/2 of Section 29, Township 38 North, Range 14		19. K. T
East of the Third Principal Meridian, according to the plat		ار است. ایل اف
thereof recorded Sertember 29, 1870 in Book 172 of Maps Page 34		1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1
and re-recorded on Mirch 1, 1872 in Book 1 of Maps Page 35 described as follows: Commencing at a point on the east line of		
Ashland Avenue as widened and now used which is 100 feet South		
of the South line of 74th Street; thence East parallel to the		k r
South line of 74th Street a distance of 116.50 feet thence South		
parallel with the East line of Ashland Avenue as widened and now		
used a distance of 131 feet thence West parallel to South line		
of 74th Street to East line of Ashland Avenue as widened now used; thence North along East line of Ashland Avenue as widened and now		1 7 1 1 1 1 T
used to point of beginning in Cook County, Illinois		हर्ने (दे : 19 राज्य
Permanent Real Estate Index Number(s): 20-29-130-008		in the state of th
7411 7415 South Archard Avenue Obtaine Illinois		菱
Address(es) of Real Estate: 7411-7415 South Asaland Avenue, Chicago, Illinois		8
SUBJECT TO ALL UNPAID GENERAL REAL ESTATE TAXES AND SPECIAL ASSESSE		
In Witness Whereof, said Grantor has caused its corporate seal to be here		
signed to these presents by its President, and attested by its day of May, 19 90	Secretary, this 27 57	N 1:: N
day or	90259476	2 E) 6
CHEROKEE LANDS CORPORA	ATION	
IMPRESS (NAME OF GORPO		
CORPORATE SEAL (BY) Willesty	<u>J_Q/</u>	
HERE MAN FIELD	PRESIDENT	力是一块。
ATTEST JOHN FILLE	SECRETARY	$U_{2k} = V_{2k}$
State of Illinois, County of Cook ss. I, the undersigned,	a Notary Public in and or the County	3 1 6
and State aforesaid, DO HEREBY CERTIFY, that BERNARD Al	a Notary Public, in and or the County	
me to be the President of the		- 100 mg
CHEROKEE LANDS		ું કું કું કું
corporation, and JOAN FRIED personally known to be		_ 4 €
Secretary of said corporation, and personally known to me to be		931
OFFICIAL SEInq same persons whose names are subscribed to the foregoing instrument, appeared Philippeared RADINGEORE me this day in person and severally acknowledged that as such		
Secretary, the	v signed and delivered the said instru-	- :
("" ***** ** *** *** *** *** *** *** ***	id corporation to be affixed thereto. ঙ	والمراجع المها
pursuant to authority given by the Board of _		orași de la companii de la companii Companii de la companii de la compa
their free and voluntary act, and as the fre		9 4 1 5
corporation, for the uses and purposes therein	n set ibitii.	e esta e e e
Given under my hand and official seal, this	day of May 19 90.4	
£	WW. 0 /	
Commission expires 2-17 1972	NOMY PUBLIC	3
This Island Island 134 N Laga		
This instrument was prepared by J. Janove, 134. N. LaSa	ADDRESS)	(9
Yen !		
	SUBSEQUENT TAX BILLS TO	SEC. 1
MAIL TO 55 - 56th Street MAILC	HARLES LOWERY	111
The same of the sa	で CX 4 で学 ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※ ※	948 ·

Grand Junction, MI. 49056

(City, State and Zip)

Corporation to Individual **WARRANTY DEED**

O Property of Coot County Clerk's Office

UNOFFICIA

GEORGE E. COLE® LEGAL FORMS