

UNOFFICIAL COPY

ASSIGNMENT

STATE OF ILLINOIS X
COUNTY COOK X

KNOW ALL MEN BY THESE PRESENTS:

That BANCPLUS MORTGAGE CORP., a corporation organized and existing under the laws of the United States, for the sum of \$10.00 and other valuable consideration to it in hand paid, receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over, and deliver unto the Secretary of Housing and Urban Development of Washington, D.C., his successors and assigns, the following:
That certain Mortgage dated SEPTEMBER 3, 1987 executed by HAZEL A. FRAZIER AND GREGORY T. PORTER and filed in the records of DOC. NO. 87495351, securing the following property.

LOT 39 IN BLOCK 9 IN CHARLES I HUTCHINSON'S SUBDIVISION (EXCEPT RAILROAD) OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

20-35-1215-009-0000

DEPT-01 RECORDING \$13.00
TW5555 TRAN 6688 06/04/90 11:55:00
#1515 # E * -90-259013
COOK COUNTY RECORDER

This assignment is without recourse or warranty, except that the undersigned hereby warrants that:

- (a) No act or omission of the undersigned has impaired the validity and priority of the said security instrument;
- (b) The security instrument is a good and valid first lien and is prior to all mechanics' and materialmen's liens filed of record regardless of when such liens attach, and prior to all liens, encumbrances, or defects which may arise except such liens or other matters as have been approved by the assignee hereunder;
- (c) The sum of \$67,673.09 together with the interest from the first day of JULY 1989, at the rate of 10.50 % per annum, computed as provided in the credit instrument, is actually due and owing under the said credit instrument;
- (d) The undersigned has a good right to assign the security and credit instruments.

TO HAVE AND TO HOLD the same unto the said Secretary of Housing and Urban Development of Washington, D.C., and unto his successors in office and assigns forever.

EXECUTED THIS 4TH Day of APRIL, 1990.

ATTEST:

BY: Patricia J. Fernandez
PATRICIA J. FERNANDEZ
ASSISTANT SECRETARY
STATE OF TEXAS
COUNTY OF BEXAR

BANCPLUS MORTGAGE CORP.

Mark Hackert
MARK HACKERT, VICE PRESIDENT
9601 McAllister Freeway
P. O. Box 47524
San Antonio, TX 78265



Before me, the undersigned authority, on this day personally appeared MARK HACKERT, Vice President, and PATRICIA J FERNANDEZ, Assistant Secretary of BANCPLUS MORTGAGE CORP., known to me to be the persons whose names are subscribed to the foregoing instrument, and acknowledged to me that they executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the free act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE THIS 4TH DAY OF APRIL 1990.

PREPARED BY: MARY J. GUZMAN
BANCPLUS LOAN #: 10290211
FHA CASE: 131-5023057

Mary J. Guzman
Notary Public MARY J. GUZMAN
Commission Expires: 11-05-90



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Property of Cook County Clerk's Office

PLEASE

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