

UNOFFICIAL COPY
FULL SATISFACTION AND RELEASE OF MORTGAGE
90259108

90259108

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto GERALD J. CYGNAR AND GERALDINE M. CYGNAR, HIS WIFE of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 17TH day of FEBRUARY, A.D. 1987, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 87118712

described as follows, to-wit:

P.I.N. #13-07-318-009
LOT 8 (EXCEPT THE SOUTH 220 FEET THEREOF) IN THE SUBDIVISION OF BLOCKS 5, 6, 7, (EXCEPT THE EAST 1 ACRE OF BLOCK 7) IN RIDGELAND A SUBDIVISION OF THE SOUTH 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 AND SOUTH 1/4 OF THE NORTHWEST 1/4 OF SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

5031 N. NEW ENGLAND
situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Assistant Vice President, and attested by its Assistant Secretary, this 27TH day of MAY A.D. 1990.

ATTEST: Household Bank fsb, A Federal Savings Bank

C.M. Kniskern
C.M. KNISKERN, ASS'T SECRETARY
STATE OF ILLINOIS

Diane A Hill
DIANE A. HILL, ASS'T VICE PRESIDENT

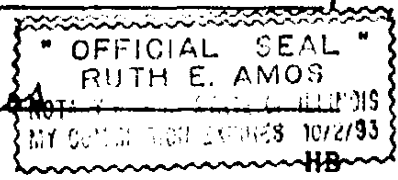
) ss. 90259108
)
COUNTY OF DUPAGE

90259108

I, RUTH E. AMOS, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT DIANE A. HILL personally known to me to be the Assistant Vice President of Household Bank fsb, A Federal Savings Bank a corporation, and C.M. KNISKERN personally known to me to be the Assistant Vice Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 27TH day of MAY A.D. 1990.

Ruth E Amos



This document was prepared by ALICIA HEREFORD

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DEPT-01 RECORDING \$13 00
T#5555 TRAN 6733 06/04/90 12:47:00
#1613 # E *-90-259108
COOK COUNTY RECORDER

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Property of Cook County Clerk's Office

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