(Individual to Individual)

State of Illinois for and incunsideration of Ten and 00/100 (\$10.00) ODLIARS. 6 other good & valuable consideration of Ten and 00/100 (\$10.00) ODLIARS. 6 other good & valuable consideration; in hand paid. (CONVEYS - and WARRANT S to GONZALO VILLALON, MARTA VILLALON, married to each other, 3536 West 77th Street, Chicago, IL 60652  INMASS AND ADCRESSO GRAMHESS: not in Tenancy of Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinois, to wit:  LOTS 13, 14 AND 15 IN BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION, A SUBDIVISION IN 18 PE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION A COUNTY, ILLINOIS.  ***CELLY OF CHICAGO**  COUNTY, ILLINOIS.  ***CELLY OF CHICAGO**  ***STATE OF ILLINOIS.**  ***CELLY OF CHICAGO**  ***STATE OF ILLINOIS.**	not since remarried,  Arlington of the tights County of Cook State of Illinois for and in consideration of Ten, and 00/100—100—1000—— DOLLARS, 6 other good 6 valuable consideration; in handpaid. CONNEYS and WARRANTS—10 CONZALO VILLALON AND MARIA VILLALON, married to each other, 3536 West 77th Street, Chicago, IL 60652  **COMMAND TO HOLD SHART TO THE STREET TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **LOTE OF THE TENNACT OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  **SUBDIVISION IN JULY NORTHEAST 174 OF THE MORTHMEST 1/4 OF SECTION 8, TOWNSHIP 38 NOR ADDRESS OF GRANTELS.  **COUNTY, ILLINOIS.  **CITY COFF OF HILLINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ***CITY COFF OF HILLINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ***CITY COFF OF HILLINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ***CITY COFF OF HILLINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ****STATE OF HILLINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  *****STATE OF HILLINOIS TO THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ***********************************		ilt a lawyer before using or acting under this form. nty with respect thereto, including any warranty of m		9025 <b>928</b>	<b>,</b>
AFTINGEN  of Hetylliage  of Hetyllia	ATTINGED  Of the VILLAGO  State of 11 Jino1s  Of Beights County of Cook. State of 11 Jino1s  State of 11 Jino1s  Of Control of the Village of 10,009 — DOLLARS.  CONVEYS and WARRANT S. to  CONVEYS and WARRANT S	1		NN, a widow and		
Ten and 00/100— 100. 100. 100. 100. 100. 100. 100.	Ten and 00/100——100 (10.00)——DOLLARS. 6 other good & valuable considerations in handpaid.  CONNEYS—and WARRANT S—10 CONRALO VILLALON AND MARIA VILLALON, married to each other, 3536 WEst 77th Street, Chicago, IL 60652  NAMES AND ADDRESS OF GRANTESS  NOT IN TENANS AND ADDRESS OF GRANTESS  NOT IN TENANS AND ADDRESS OF GRANTESS  NOT IN TENANS AND ADDRESS OF GRANTESS  NOT IN THE State of Illinois, to wit:  LOTS 13, 14 AMS 15 in BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION, A SUBDIVISION III 3/15 NORTHEAST 1/4 OF THE NORTHEST 1/4 OF SECTION 8, TONNSHIP 18 NOR-IN RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  CITY COP CHICAGO  THE TATE TRANSACTION TAX  Subject to covenants, conditions and restrictions of record and taxes for  STATE OF ILLINOIS  STATE OF ILLINOIS  STATE OF ILLINOIS  STATE OF ILLINOIS  REALICIATI PANSFERTY  REALICIATI PANSFERTY  Subject to covenants, conditions and restrictions of record and taxes for  Hereby releasing and waiving all rights under and by virtue so the Homestead Exemption Laws of the State of 1989 and subsequent years.  Subject to covenants, conditions and restrictions of record and taxes for  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate:  AB29 South Throop, Chicago, Illinois  DATED this 29th day of May 19 90  PILOS  PRINCIPAL AND THE HARTHANN  (SEAL)  DATED this 29th day of May 19 90  STATE OF ILLINOIS  STATE OF ILLINOIS  STATE OF ILLINOIS  REALICITY PANSFERTY  REALICITY PANSFERTY  REALICITY PANSFERTY  REALICITY PANSFERTY  REALICITY TO STATE OF ILLINOIS  STATE OF ILLINOIS  REALICITY TO STATE OF ILLINO	of theVill State of	Arlington age of Heights Illinois	or and in consideration of	. T#2222 TRAN 7896 96/6	
each other, 3536 WEST 77th Street, Chicago, IL  60652  In MARES AND ADDRESS OF GRAVITES)  ONT ITENANCY, the following described Real Estate situated in the County of cook in the State of Illinois, to wit:  LOTS 13, 14 ARD, 15 IN BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION, A SUBDIVISION IL 15 NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NOP H. RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  CITY COE HICAGO A FRANCE IN THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  hereby releasing and waising all rights under and by virtae of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 (8 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicago, Illinois  DATED this 29th day of May 10 90  PLANT JUDITH HARTMANN (SEAL) (SEAL)  State of Illinois, County of Cook State of Illinois County in the State aforesaid, DO HEREBY CERTIFY that JUDITH HARTMANN, A MIDOW AND NOT SINCE REMARKED  OFFICIAL PRINCE A PROVIDE Street and voluntary act, for the uses and purposes therein set forth, including the Commission Expires 4/1/92 seclease and waiver of the right of homestead.  Given under my hand and official seal, this 29th Thy of May preson, and acknowl-have presonably known to me to the time purposes therein set forth, including the Commission expires 4/1/1 19 9 The Act of May 180 M	ach other, 3536 WEst 77th Street, Chicago, II  60652  ITHE Above Space for Recorder's Use Only)  ITHE Above Space for Recorder's Use Only)  ITHE Above Space for Recorder's Use Only)  IN AMBER AND ADDRESS OF GRANTESS  IN THE STATE OF THE STATE OF THE MORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NOS 11 THE STATE OF THE MORTHEAST 1/4 OF SECTION 8, TOWNSHIP 38 NOS 11 THE STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  IN THE STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  IN THE STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  IN THE STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  In THE STATE OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  FE 11:50  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  In THE STATE OF THE STATE OF THE THIRD PRINCIPAL MERIDIAN, INCOME THE STATE OF THE THIRD PRINCIPAL TO THE STATE OF THE ST	Ten and & other g	00/100(\$10.00 good & valuable conside S_and WARRANT S_to	) DOLLARS, ration; in hand paid.	. COOK COUNTY RECORDS	
not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Cook in the State of Illinos, to wit:  LOTS 13, 14 ANS 15 IN BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION, A SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORSH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  COUNTY, ILLINOIS.  CITY OF CHICAGO STATE TEAMSACTION TAX SUBJECT to Covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  hereby releasing and waising all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois, IO HAVE AND IO HOLD said premises not in tens say in common, but in joint tenancy torever.  Permanent Real Estate Index Number(s): 20 08 114 013 Eng. 20 08 114 014  Address(s) of Real Estate: 4829 South Throop, Chicago, Illinois  DATED this 29th day of May 19 90  PLEANI JUDITH HARTMANN (SEAL) (SEAL)  State of Illinois, County of Said County, in the State aforesaid, DO HEREBY CERTIFY that JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFF [C]APURISE AL TO STATE THE SAID STATE OF THE SAID STA	not in Tenancy in Common, but in JOINT TENANCY, the following described Real Estate situated in the County of Ook in the State of Illinois, to will.  LOTS 13, 14 AND 15 IN BLOCK 2 IN FOREMAN'S STOCK YARDS ADDITION, A SUBDIVISION II 325 NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ****CITY CIFCHICAGO**  ***CITY CIFCHICAGO**  ****CITY CIFCHICAGO**  ****CITY CIFCHICAGO**  ****EALLIANT JUNIORS*  ****CITY CIFCHICAGO**  ****EALLIANT JUNIORS*  ****CITY CIFCHICAGO**  ****EALLIANT JUNIORS*  ****SUBJECT to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  ****Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  ****  ****Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  ****  ****  ****  ****  ****  ****  ****	each ot	her, 3536 WEst 77th St	reet, Chicago, IL		nly)
SUBDIVISION III. JEE NORTHEAST 1/4 OF THE NORTHEEST 1/4 OF SECTION 8, TOWNSHIP 38 NOP, H. RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  *** CITY OF CHICAGO ** FEBRUSO**  STATE OF ILLINOIS  *** FEBRUSO**  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  *** Permanent Real Estate Index Number(s): 20.08.114.013 and 20.08.114.014  Address(es) of Real Estate: 4829 South Throop, Chicago, Illinois  DATED this 29thday of _May 19.90  PERMIN OR TYPENABLED  BELLANI PRINT OR TYPENABLED  State of Illinois, County of Cook ss. I, the undersigned, a Notary Public is and for said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDON AND NOT SINCE REMARRIED  OFFICIAL PRINT OR	SUBDIVISION IN THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 38 NORTH RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  ***CITY OF CHICAGO STATE OF ILLINOIS STATE OF ILL		ancy in Common, but in JOIN	NT TENANCY, the following	owing described Real Estate situated in th	ne
Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  hereby releasing and waising all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenaley in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20.08 114 013 and 20.08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicago, Illinois  DATED this 29th day of May 19.90  PLEASI PRINT OR TYPE NAMERS BELOW (SEAL)  State of Illinois, County of Cook ss. I, the undersigned, a Notary Public m and for said County, in the State aforesaid, DO HEREBY CERTIEY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARKIED  OFFICIAL PRISEAL State of the foregoing instrument, appeared before me this day in person, and acknowlancy A HARTMANN appears and delivered the said instrument as her TARY PUBLIC STAME OF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1928 reclease and waiver of the right of homestead.  Given under my hand and official seal, this 29th day of May 1090  Commission expires 4/1/ 19.92  This instrument was prepared by R. J. NAKON, ESQ. 50 ft. BROCKHAY ST. 4-1, PALATINE, IL 60067	Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  hereby releasing and waising all rights under and by circle of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in teasing in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20. 08. 114. 013. End. 20. 08. 114. 014.  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois.  DATED this. 29thday of _May 19.90  PLEASI	SUBDIVI TOWNSHI	SION IL THE NORTHEAST P 38 NOPTH RANGE 14,	1/4 OF THE NORTHWE	EST 1/4 OF SECTION 8,	
Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  hereby releasing and waising all rights under and by virted of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in lenately in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this 29th day of May 19 90  PLEASE JUDITH HARTMANN (SEAL) (SEAL)  PRINT OR  TYPE NAMIENS  BELOW (SEAL)  State of Illinois, County of cook said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARKIED  OFFICIALIPRISEAL to the foregoing instrument, appeared before me his day in person, and acknowled ANCY A HINARN-PANOLA degled that is he, signed, scaled and delivered the said instrument as her larm younder my hand and official seal, this 29th day of May 1990  COMMISSION EXPIRES 4/1923 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th day of May 1990  Commission expires 4/1/ 1993  This instrument was prepared by R.J.NAKON, ESQ, 50 A.BROCKHAY ST.4-1, Palatine, IL 60067	Subject to covenants, conditions and restrictions of record and taxes for 1989 and subsequent years.  hereby releasing and waising all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in teasing in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this .29thday of _May	~	FEAT ESTATE TEANSAC	TION TAX	REAL ESTATE TPAN	ISFER TAX
hereby releasing and waiving all rights under and by virtee of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenases in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this 29th day of May 19 90  PLEANI JUDITH HARTMANN (SEAL) (SEAL)  PRINT OR  TYPE NAMIES) BELOW (SEAL) (SEAL)  State of Illinois, County of Cook s. I, the undersigned, a Notary Public to and for said County, in the State aforesaid, DO HEREBY CERTIEY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIALIPRISE AL County of Cook sealed and delivered the said instrument as her ITARY PUBLIC, STAIK OF ILLINOIS gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EARIES (1/92) gree and voluntary act, for the uses and purpose therein set forth, including the COMMI	hereby releasing and waising all rights under and by virtee of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tens tey in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicago, 1111no18  DATED this 29th day of May 19 90  PLEASE JUDITH HARTMANN (SEAL) (SEAL)  PRINT OR  TYPE NAME(S)  State of Illinois, County of Said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARKIED  OFFICIAL MERIS AL * So the foregoing instrument, appeared before me this day in person, and acknowlANCY A HAMEN PAWOLA staged that is he signed, sealed and delivered the said instrument as her LARRY PUBLIC, STAREOF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/32 free and voluntary act, for the uses and purposes therein set forth, including the Commission expires 4/1/1 19 93  Commission expires 4/1/1 19 93  This instrument was prepared by R. J. NAKON, ESQ. 50 R. BROCHAY ST. 4-1, PALATINE, IL 60067 (MAE) A part of Mark Public Mark Publi	Subject	Pa may	<b>~</b> —'*	R\$.19761 [REVEROCY	
PLEASE PRINT OR TYPE NAME(S) BELOW State of Illinois, County of Said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIAMPRISEAL **  To the foregoing instrument, appeared by R. J. NAKON, ESQ. 50 A. BROCKMAY ST. 4-1, PALATINE, IL 60067  This instrument was prepared by R. J. NAKON, ESQ. 50 A. BROCKMAY ST. 4-1, PALATINE, IL 60067  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this .29th	Hilinois. TO HAVE AND TO HOLD said premises not in tensity in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this .29thday of _May 19 90  PLEASE				one of fecota and taxes for	×IIIII
PLEASE PRINT OR TYPE NAME(S) BELOW State of Illinois, County of Said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIAMPRISEAL **  To the foregoing instrument, appeared by R. J. NAKON, ESQ. 50 A. BROCKMAY ST. 4-1, PALATINE, IL 60067  This instrument was prepared by R. J. NAKON, ESQ. 50 A. BROCKMAY ST. 4-1, PALATINE, IL 60067  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this .29th	Hilinois. TO HAVE AND TO HOLD said premises not in tensity in common, but in joint tenancy forever.  Permanent Real Estate Index Number(s): 20 08 114 013 and 20 08 114 014  Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this .29thday of _May 19 90  PLEASE			$\tau_{\circ}$		1 2
Address(es) of Real Estate: 4829 South Throop, Chicage, Illinois  DATED this 29thday of _May	Address(es) of Real Estate: 4829 South Throop, Chicago, Illinois  DATED this 29thday of _May 19 90  PLEASE					VOLUE T
PLEASE PRINT OR TYPE NAME(S)  State of Illinois, County of	PLEASE PRINT OR PRINT OR TYPE NAME (SEAL)  State of Illinois, County of					- 22
PLEASE PRINT OR TYPE NAME(S) BELOW SIGNATURE(S)  State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIALIPRISEAL ** to the foregoing instrument, appeared before me this day in person, and acknowl-ANCY A. HNAEN-PAWOLA edged that s he signed, scaled and delivered the said instrument as her properties. STATE ILLINOis free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th they of May 190.  Commission expires 4/1/ 19 92	PILEASE PRINT OR TYPE NAME (S) BELOW SIGNATURE(S)  State of Illinois, County of Cook Said County, in the State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIALIPRISEAL to the foregoing instrument, appeared before me this day in person, and acknowlancy A, HNAFN-PAWOLA edged that she signed, scaled and delivered the said instrument as her TIARY PUBLIC, STATE 100 (STATE 100	Address(es)	of Real Estate: 4829 S	South Throop, Chic	ago, Illinois	- 3 = 2
State of Illinois, County of	State of Illinois, County of Cook State aforesaid, DO HEREBY CERTIFY that  JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIALIPRISEAL State and voluntary action to the foregoing instrument, appeared before me this day in person, and acknowlater PAWOLA edged that she signed, scaled and delivered the said instrument as her COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th Any of May 1990  Commission expires 4/1/ 1993  This instrument was prepared by R.J.NAKON, ESQ. 50 A.BROCKMAY ST. 4-1, PALATINE, IL 60067  (NAME AND ADDRESS)	PRINT OR		mann (SEAL)		25 L
JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIALIPRISEAL ** to the foregoing instrument, appeared before me this day in person, and acknowl-ANCY A. HNARN-PAWOLA edged that s he signed, scaled and delivered the said instrument as her stree and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.  Given under my hand and official seal, this	JUDITH HARTMANN, A WIDOW AND NOT SINCE REMARRIED  OFFICIALIPRISEAL ** to the foregoing instrument, appeared before me this day in person, and acknowl-ANCY A. HNAEN-PAWOLA tedged that s. he. signed, scaled and delivered the said instrument as her ITARY PUBLIC. STATE OF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th any of May 1990  Commission expires 4/1/ 19 92  This instrument was prepared by R.J.NAKON, ESQ. 50 N. BROCKWAY ST. 4-1, PALATINE, IL 60067  (MARIE AND ADDRESS)	BELOW		(SEAL)	(SEAL)	6 2 3 3
DEFICIALIPRISEAL * to the foregoing instrument, appeared before me this day in person, and acknowl-ANCY A. HNAFN-PAWOLA edged that s. he. signed, scaled and delivered the said instrument as her DTARY PUBLIC. STATE OF ILLINOIS tree and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th day of May 1990  Commission expires 4/1/ 19 93  Commission expires 4/1/ 19 93  This instrument was prepared by R. J. NAKON, ESQ. 50 N. BROCKNAY ST. 4-1, PALATINE, IL 60067	OFFICIAMPRISEAL * to the foregoing instrument, appeared before me this day in person, and acknowlancy A. HNAEN-PAWOLA edged that s. he signed, scaled and delivered the said instrument as her litary PUBLIC. STATELOF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this	State of Illin				
OFFICIAMPRISEAL ** to the foregoing instrument, appeared before me this day in person, and acknowl- ANCY A. HNAEN-PAWOLA edged that s he signed, sealed and delivered the said instrument as her DTARY PUBLIC. STATE OF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th day of May 1990  Commission expires 4/1/ 19 92  Commission expires 4/1/ 19 93  This instrument was prepared by R. J. NAKON, ESQ. 50 N. BROCKWAY ST. 4-1, PALATINE, IL 60067	OFFICIAMPRISEAL ** to the foregoing instrument, appeared before me this day in person, and acknowl- ANCY A. HNAFN-PAWOLA edged that s he signed, sealed and delivered the said instrument as her DTARY PUBLIC. STATE OF ILLINOIS free and voluntary act, for the uses and purposes therein set forth, including the COMMISSION EXPIRES 4/1/92 release and waiver of the right of homestead.  Given under my hand and official seal, this 29th hay of May 1997  Commission expires 4/1/ 19 93  Commission expires 4/1/ 19 93  This instrument was prepared by R.J.NAKON, ESQ. 50 N. BROCKWAY ST. 4-1, PALATINE, IL 60067  (NAME AND ADDRESS)	JUD				
Commission expires 4/1/ 19 92 MOTHER PUBLIC TO THE PUBLIC	Commission expires 4/1/ 19 92 NOTARY PUBLIC TO START PUBLIC TO	ANCY A. HNA	PRESSEAL * {to the foregoing IENH—PAWOLA {edged that is in ANGLOF ILLINOIS {tree and volume	g instrument, appeared to a signed, scaled and detary act. for the uses and	pefore me this day in person, and acknowledivered the said instrument as her defined the purposes therein set forth, including the	_
This instrument was prepared by R.J.NAKON, ESQ. 50 N. BROCKNAY ST. 4-1, PALATINE, IL 60067	This instrument was prepared by R.J.NAKON, ESQ. 50 N. BROCKWAY ST. 4-1, PALATINE, IL 60067 (NAME AND ADDRESS)	1			tray of May 1999	
This instrument was prepared by R.J.NAKON, ESQ. 50 N. BROCKWAY ST. 4-1, PALATINE, IL 60067	90259280	Commission	expires 4/1/	19 92/ / (M)	MC MATERIALICA TO THE PUBLIC	
(NAME AND ADDRESS)	Ed ARce, Attorney at Law SEND SUBSEQUENT TAX BILLS TO	This instrum	nent was prepared by R.J.NA	KON, ESQ. 50 N. BROC	CHAY ST.4-1, PALATINE, IL 60067	) (i)

300

(City Stale and Zip)

Chicago, Illinois (City, State and

RECORDER'S OFFICE BOX NO. \_15

## Warranty Deed

INDIVIDUAL TO ITH HVIDUAL

J

Property of Cook County Clerk's Office

UNOFFICIAL

GEORGE E. COLE®