NOTICE OF PROBATE

The undersigned Mary fow (Stark) Kambre was appointed representative of the estate of
The undersigned, Mary Jow (Stack) Kambu was appointed representative of the estate of Edward - Stack, deceased, of Palor Hills, Schooling, of (city) (state)
(city) (state)
19 89 by the Circuit Court of Cook County, County Department, Probate
Division (Case No. 89 P 11/12 Docket No. 965 Page No. 484) and is acting as representative
on the date hereof.
Decedent died on 1/21-15 19 9 owning real estate legally described on Exhibit A made
a part of this notice vito the Permanent Real Estate Index No. and the extent of decedent's interest, if other than
total, indicated thereon. South 84th Ave.
The street address of the real estric is 11105-3B Polse Hills Illensis 60465.
C
RELEASE OF ESTATE'S INTEREST IN REAL ESTATE
UNDER INDEPENDENT ADMINISTRATION
The undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees:
Name Address 0 4 09 26 Acre. Share
May 600 (St. h.) Aul 1105-38 Palos Hells 100 /2
Mary Ellan (Stack) Dules 11105-3B Palos Hells 100 70 Sllenois 60445
Dated: June 4 1990 May Low (Stack) Kamba
by A Representative 77
Address: 105 W alque
Cheige Illenois 60603
(Corporate Acknowledgment)
Acknowledged before me this (Individual Acknowledgment) day of 19 by the Acknowledged before me this day
signed, duly authorized of 1990.
officer of the corporation (Cypical Cypical Cy
as its (Notacy Public)
This instrument was prepared by and should be mailed to:
105 W. adams, Chieser Sleiners 60623

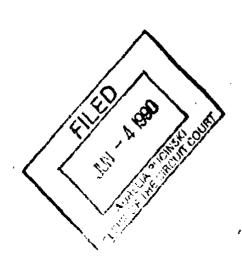
^{*}NOTE: THIS FORM IS PROVIDED AS A CONVENIENCE AND GUIDE ONLY.

UNOFFICIAL COPY

DEPT-01 RECORDING \$13.25 T#2222 TRAN 7915 06/04/90 14-29:00 #9211 # #-90-259321 COOK COUNTY RECORDER

ON THE TANK

UNIT 11105-3B IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



90259321

Actions, and