

NOTICE OF PROBATE

The undersigned, Mary Lou (Stack) Kamba was appointed representative of the estate of Edward J. Stack, deceased, of Palos Hills, Illinois, on Nov 30, 1989, by the Circuit Court of Cook County, County Department, Probate Division (Case No. 89 P11112, Docket No. 965, Page No. 484) and is acting as representative on the date hereof.

Decedent died on Nov-15, 1989 owning real estate legally described on Exhibit A made a part of this notice with the Permanent Real Estate Index No. and the extent of decedent's interest, if other than total, indicated thereon.

The street address of the real estate is South 84th Ave. 11105-3B Palos Hills, Illinois 60465.

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RELEASE OF ESTATE'S INTEREST IN REAL ESTATE UNDER INDEPENDENT ADMINISTRATION

The undersigned independent representative releases the estate's interest in the above real estate and confirms that title passed at decedent's death to the following heirs or legatees:

Name	Address	Share
<u>Mary Ellen (Stack) Duden</u>	<u>South 84th Ave. 11105-3B Palos Hills Illinois 60465</u>	<u>100%</u>

Dated: June 4, 1990
Mary Lou (Stack) Kamba
by H. J. DePree - Attorney
Address: 105 W Adams Chicago, Illinois 60603

(Corporate Acknowledgment)
Acknowledged before me this _____ day of _____, 19____, by the signed, duly authorized officer of the corporation _____ as its _____

(Individual Acknowledgment)
Acknowledged before me this 4th day of June, 1990.
Laura J. Linsley
(Notary Public)

This instrument was prepared by and should be mailed to: H. J. DePree - Suite # 300 105 W. Adams, Chicago Illinois 60603

Property of Cook County

DEPT-01 RECORDING \$13.25
T#2222 TRAN 7915 06/04/90 14:29:00
#9211 # *-90-259321
COOK COUNTY RECORDER

EXHIBIT "A"

UNIT 11105-3B IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86-059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET, EXCEPT FROM ABOVE THE SOUTH 284.50 FEET OF THE NORTH 517.25 FEET OF THE WEST 215.00 FEET OF THE EAST 395.06 FEET OF THE WEST 641.00 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Per Real Estate Index # 23-23-200-026-1018

FILED
JUN - 4 1990
MARLENA SYCINSKI
CLERK OF THE CIRCUIT COURT

Recorder's Office

902593221

12:05:20 PM '90